

october 22 - october 28



lies

• PUB NIGHT, with the Dead Milkmen and The Naked. Only a while until the Pub meets the wrecking ball, so go get entertained.



•ARTWALK '92, at the Santa Barbara Museum of Natural History from 9 am to 5 pm. Fine art, music, food and demonstrations benefit the museum; Sat. and Sun., too.

saturday

•CAT WOMEN OF THE MOON, shocking improvs by the comedy troupe L.A. Connection; the Victoria Street Theatre 8 pm Limited seating.

sunday

•MY TWENTIETH CENTURY, a film by Hungarian director Ildiko Enyedi; UCSB Campbell Hall, 8 pm

monaa

Academia Bared

A Literary Journal on Display

page 5A

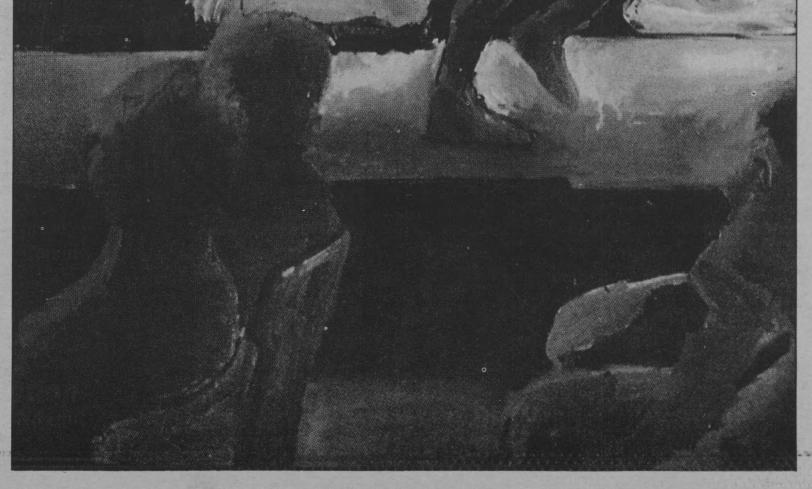
•DYKES TO WATCH OUT FOR: THE SLIDESHOW; hear Alison Bechdel talk about her childhood drawings and her career as a lesbian cartoonist; Girvetz Theatre, 8 pm. Books will be available for signing.

tuesday

•MARY'S DANISH, with up-and-coming grungers Failure at the Anaconda

wednesday

•ACOUSTICS, in the soon-tobe-gone Pub; with fun guys Tom Ball and Kenny Sultan, 4 to 6 pm



ARTSWEEK

Daily Nexus

Anaconda 10/22 THURSDAY RUGBURN 10/23 FRIDA' UNTOUCHABLES 10/24 SATURDAY **OTIS RUSH** 9 pm 10/27 TUESDAY **MARY'S DANISH** 10/28 WEDNESDAY DEICIDE DEMOLITION HAMMER CANCER 10/29 THURSDA UNDERGROUND ROOTS SYNDICATE THE UPBEAT Pre-Release Party All new rap with ICE-T BODY COUNT 11/1 SUNDAY WHITE ZOMBIE **Xtra-Large** 11/6 FRIDAY Disposable Heroes of HipHoprisy **FUNGO MUNGO** 11/9 MONDAY PUBLIC ENEMY **RAGE AGAINST** THE MACHINE SUGAR w/BOB MOULD THROWING MUSES BOO RADLEYS 1/16 MONDAY **KMFDM Chainsaw Kittens** 11/17 TUESDAY CHRISTIAN DEATH 11/23 MONDAY NO DOUBT 11/24 TUESDAY PATO BANTON FRI & SAT 12 AM-3 AFTERHOURS DANCING Tickets available at Wherehouse or Rockhouse or call 685-5901 935 EMB. DEL NORTE

Artists Respond to Department Woes

Feelings of frustration, alienation and a lack of communication in the Art Studio Dept. have given rise to new forms of artistic expression. In response to faculty and student concerns about budget cuts and the way the department functions, undergraduates in Art Studio have formed a new student group to discuss their plight, perform in groups, make impromptu installations and set up other site-specific projects on campus.

One installation, currently on exhibit in Arts Gallery 1434, deals specifically with the problem of miscommu-nication. The multimedia display by senior art studio major Saam Gabbay combines video, sculpture and slide photography in an examination of the reactions of stu-

dents and staff to the problems facing the department. In an explanation of his untitled installation, Gabbay refers to the display as a "result of frustrations I encountered as a studio major in this department. It is my at-tempt to bring forth the words behind the tension felt by the students and faculty."

In his exhibit, modeled after a classroom setting, the instructor is portrayed by a slide show of texts contri-buted by department faculty and staff. With black cables drooping from above, the students are transformed into video monitors displaying a 45-minute surrealistic loop

of art-associated people and images. Katie Schimert, a sculpting instructor for the program, was impressed by Gabbay's work. "I think it is very ambitious for an undergraduate," Schimert said. "Making artwork about the context you are in is very important and ever since I have known Saam he's been sort of obsessed with the condition of this department."

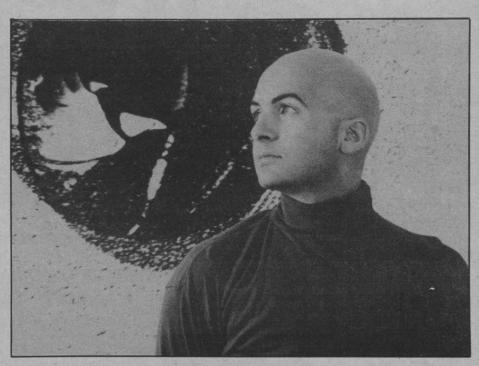
Andy Wells, an art studio photography undergradu-ate, attended Tuesday's reception for Gabbay's work and expressed similar concern for the health of the program.

"This department is going through a lot of trouble," Wells said. "The high faculty turnover (due in part to state budget cuts) causes a lack of communication and many of my colleagues are confused or upset about what's going on."

Gabbay's display continues in Gallery 1434 of the Arts building through Friday. Open hours are from 9 a.m. until 5 p.m.

-Aaron Santell



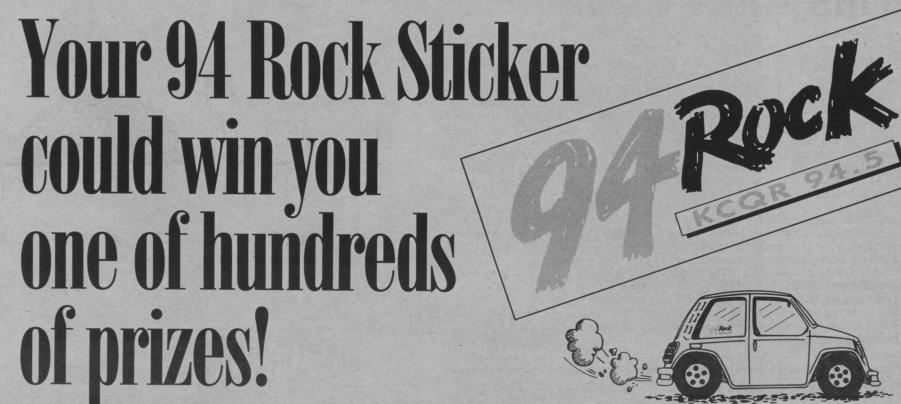


Postmodern art guru Saam Gabbay isn't here just to tell you 'not to touch his monkey.' He's got a profound beef with the Art Studio Dept.



Three Big Birds

Catch harmonizing trio Culture, with special guests Jah-Bone, at the Beach Shack on Monday, October 26. Joseph Hill and his posse of powerful singers embody the Rastafrian values of love and community in their music and in their performances. You can feel it.



Display a 94 Rock Sticker and if we spot you, you receive a "STATION CITATION" good for incredible prizes:

- Tickets to the best concerts & movies in town
- Great automotive & other services
- Fantastic Food
- Or a Grand Prize Trip for two to the Bahamas!



ARTSWEEK

music reviews



Failure will be opening for Mary's Danish at the Anaconda next Tuesday. They performed at the obscure side stage in Lollapalooza, churning out a sound that may be too close (to Seattle) for comfort.

Get Some Feedback

Failure Comfort Slash ***

What immediately struck me about this band is their sound. For an L.A. band they sound — and this may be overly subjec-have a distinctively "Seattle" sound. You tive — there is entirely too little feedback know, thick, heavy, plodding guitar riffs, on this record. Suggested tracks: "Mawith deep, looping bass lines. I suppose caque," "Pro-catastrophe" and what sets this band apart from this so- "Princess." called "formula" are the vocals, which are

best described as dreamy, not quite wimpy, and seemingly buried in the record's mix.

On the flipside, the record does have some definite drawbacks. First, while all If you went to the Lollapalooza shows 10 songs are solid compositions, it seems recently held down in Irvine, you may or as though most of them roll along at the may not have heard of Failure. The same tempo, giving the impression that L.A.-based trio played on the side stage "every song sounds the same." Second, during the course of the day, and I still ha-for those who don't know anything about ven't talked to anyone who's seen them. I the band and want to learn more about figured that with all the hype they've been them through their music, it becomes dif-getting (probably created by their label, ficult to get a grasp on an artist when you Slash), someone would have peeped can't really hear the vocals clearly. You them out. Soon afterwards the band re- might as well be listening to an album of leased their first album, entitled *Comfort*. instrumentals.

And thirdly, for a band with this type of

P.E.A.C.E.

Blind Melon Blind Melon **Capitol Records** ***

comes to a screeching halt. With an arrangement of ecuric guitars, a sarangi, harmonicas along with P.I.L. and Live and a twang in the air, earlier in the year. But Blind Melon is Southern harmony gone grunge.

Undeniably unique, the self-titled album reflects the band's attitude towards society's superficial-ity. Instead of being Thumbing along an sucked into the monoton-open country road, on ous bullshit that encomtheir way to wherever, passes everyday life, they Blind Melon freewheels through life's eclectic mus-ical highway. At first glance they ap-pear to be another "band-wagonesque" group of guys with long hair, tat-toos and K-Mart flannels, but that's where the wagon monade, they buy a Coke.

The band toured with MIV's 120

Hollywood Palladium's "Medicine Show" in mid-July. Though they only performed three songs in the acoustic benefit show, Blind Melon displayed an intense stage performance with their "down-home" acoustics.

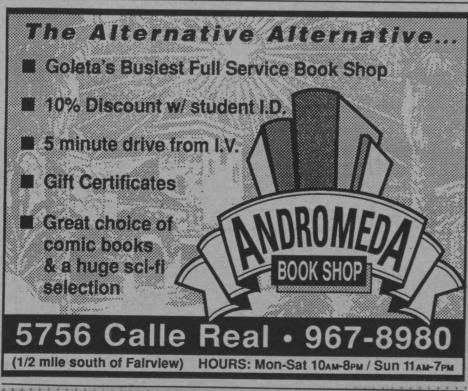
Though Blind Melon isn't a flashy band, they are far from ordinary. There is no way around it — either you love 'em or you hate 'em. But if anything, expect to hear a lot more about them in the near future.

-Erin Wilson



Minute tour more recently they made a low-key appearance at the





FREE WED., OCT. 28 FOR MORE INFO CALL 893-3536

4A Thursday, October 22, 1992

She Bangs and Bangs and Bangs the Drums

Performing Artists Astound **Audiences With Ancient Japanese Ritual**

by Bonnie Bills

veryone should see a Taiko performance during their lifetime, recommends Anna Lin, a drum-mer with the San Jose Taiko performing group. A worthwhile suggestion, indeed, but it's likely that not very many people know what Taiko is, much less why it's something vital to their experience on this earth.

Well, it's hard to explain what Taiko is, exactly, other than likening it to a thunderstorm so intense you cringe in your living room Lazy Boy until it's long gone. You don't even breathe. Taiko is a musical performance, a dance performance, a cultural performance, a spiritual performance. Taiko is art and strength and prayer; its roots lie in a Japanese religious ceremony thousands of years old which used simple handmade drums to inspire the gods.

To some, the whole idea of Japanese art brings to mind images of white-faced, white-robed stoics sitting around with flowers doing Yoga. While an obvious cultural void makes much of Japanese tradition incomprehensible to most Americans, Taiko performers close the gap with a

universally appealing presentation. Today, American Taiko groups — like San Jose Taiko, set to perform on campus this week - combine the most avant-garde aspects of contemporary art with the most rigorous traditional drumming techniques to produce an art form that is deeply Japanese and yet uniquely American.

Not to mention that it takes your breath away. Originally, Taiko had a variety of uses in Japan — farmers used the foreboding rhythms to appeal for successful crops and Samurai used it to instill fear in their enemies. San Jose Taiko takes the ancient tradition a bit further, combining the drumming with other music, dance and martial arts.

"What we do is a very Americanized and Westernized form of Taiko. In essence, it's an entirely new art form," Lin said.

Using handmade drums, some of which are bigger than a person, San Jose Taiko's performers furiously pound away traditional Japanese rhythms combined with African, Latin and jazz influences, at the same time bringing in some impeccably choreographed modern



San Jose Taiko is more than just matching outfits and women with muscles. It's 'deeply Japanese' yet 'uniquely American.' They'll perform at Campbell Hall on October 23.

dance. The drums they use are from a man in Mount Shasta who makes a living constructing them out of French wine barrels covered with cowhide (Taiko drums were originally made out of tree trunks.) Even the costumes are handmade.

San Jose Taiko was formed in 1973 by young Asian-Americans seeking to identify themselves with their culture, and is one of at least 40 Taiko groups in the U.S., all of which have their own unique style. Lin has been in the San Jose group since 1981, when she was a wee 10-years old

Although originally Taiko was an exclusively male tradition (wasn't everything?), today women are integral to American Taiko groups, said Lin. In fact, San Jose Taiko's performance on campus will feature seven women and only three men.

"For some reason, the Taiko groups in the United States are made up primarily of women," Lin said, adding that she thinks this is because the sport requires an enormous amount of dedication.

'I think women are more inclined to stick to it," she said. "I think women are attracted to the power and expressivity of the art. It requires stamina and body control — it is a very physical act."

For the female performers, Taiko is physical empowerment — these women have muscles. As much of a sport as an art, Taiko requires years of vigorous training and builds the body into a hard and lean drum-beating machine. Lin said that her group averages three nights of hard-core rehearsals a week.

And the hours of training pay off, not only for the performers but for the audience as well. "For the performer, I know it's a very exhilarating experience. So for the audience as well, we try to make it that same feeling of excitement and exhilaration," Lin said.

"I do recommend that everyone in this world see at least one Taiko performance in their life.'

And fortunately for the women and men in the San Jose group, they can make this form of cultural and artistic expression their livelihood. With a \$70,000 grant from the National Endowment for the Arts and \$50,000 from the Irvine foundation, as well as increasing recognition and acclaim, they will be able to take their show on the road throughout the West this year, leaving a trail of drum-struck audiences in their wake.

San Jose Taiko will perform on Friday, Oct. 23 in UCSB's Campbell Hall at 8 p.m.

The Word on KCSB:

by Jeanine Natale

Flipping through radio stations can be a pretty frustrating experience if you're trying to find something to actually listen to. The majority of stations are commercial — which means a lot of commercials, as well as a rigid format of what can and can't be played.

But on 91.9 FM, things are done a little differently. KCSB, Santa Barbara's

12:00 am

1:00 am

2:00 am

SUNDAY

Green Eggs

& Spikes

Evelyn Lindic

college radio station, is by definition an alternative to mainstream stations that rarely play anything but new age disco or classic rock. Staffed mostly by UCSB students and funded by a student lockin fee and listener membership, KCSB is in the unique position of answering only to its listeners — not big business sponsors with an image to

MONDAY

Kirk Stevens

protect.

TUESDAY

Say You

Lisa Russell

Earslaughter Love Satan

As a result, KCSB has a richly diverse format that satisfies the tastes of many listeners that aren't considered mainstream or trendy. "When we recruit people for shows we make a point of telling them we are not commercial," said Ron Millar, KCSB's prog-ramming director. "We really push for as much diversity as we can, going for stuff not played on any other stations, and specific

WEDNESDAY

THURSDAY

Abjection Toy Vince Baker C h a s m Strictly K c h i s m Hip Hop

public service programs." Because KCSB is listener-based, and be-cause virtually anyone who's committed enough can get a show on the air, programs like "Queer Radio" - a forum that addresses lesbian and homosexual issues - can be heard weekly. "There's a definite need for shows like that," said Millar, "and you can't really find them anywhere else." Alongside public affairs

FRIDAY

Karen Mcfarlane

shows, DJs can basically play and say what they want, especially during safe harbor hours between midnight and 6 a.m., when pretty much anything goes. Shows like "Ear Slaughter," "Say You Love Satan" and "Shock Treat-ment" delve into the wild side of rock, and on a recent "Speed of Sound" show, DJ A.J. Goddard told President Bush just what she thought of the recent decision to cut safe

12:00 am

1:00 am

2:00 am

SATURDAY

T.Stone

harbor time - which used to start at 10 p.m. - by two hours. "This one's for you, Mr. Bush," she said as grunge guitar ripped through the studio.

With over 100 programs, KCSB gives voice to just about every interest in the community. There is Elli Neumann's "International Airwaves," dedi-cated to European folk songs and love ballads, and Greg Drust's weekly "Polkatime," as well as Peppermint Patty's "Citylights" and Sylvia Curtis' "Jazzmania" — the only two jazz shows in Santa Barbara. Attracting a very alternative New Age following (and simply curious listeners) is Bruce Stephen Holm's "Timeless Voyager Radio," in which an assortment of psychic channelers, UFO-ologists, and healers are interviewed each week. Often, Holm's guests will channel beings called Ascended Masters who claim to be great powers in the universe. "It sounds crazy, but just think - what if I really am interviewing an Ascended Master? Can you imagine what kind of things come up during the conversation?" said Holm. "That's what the show is about." Indeed that's what KCSB is all about - getting a different show every time you turn on the radio. It might be something you've never heard before, or something that gives voice to some of your deepest concerns, or something that just makes you think.

3:00 am	Symptoms	Standard	Nonsense	W	?????	Church of Vinyl Fetish	Necropolis	3:00 am
4:00 am	of	D'	Eric Lewis	I WI1773N7		Jennifer & Kristin	Kaveman	4:00 am
5:00 am	Death	Deviation	A Carnival	IT WELLWILL	Abherrant Melodies	Glorious Nosebleed	Jammin' A Little Old School	5:00 am
6:00 am	Jason Brown	Screamin' Diane D	Michael Kim	Eduardo Moreno	Rahda Patel	Linda Akyuz	Ray Ramos Jr.	6:00 am
7:00 am	Better Way	Little Lambs	International	Electric	Sound of	Rude & Unfriendly	D'allow	7:00 am
8:00 am	Gospel Hour	Eat I.V.	Airwaves	Concrete Music	Blackness	Todd Terry	Birdiand	8:00 am
9:00 am	Matthew Brown	Joe Jordan	Elli Neumann	John Philbeck	James Valdespino	Dogbreath Radio		9:00 am
10:00 am	Ital	Timeress voyager Raulo	Pre-Columbian Broadcasting	Viewpoints	IV Today & Tomorrow	Cross Currents	Jon Bisom Katz Pajamas	10:00 am
	Soundz	The Green Steward American	watenoggeu	Madness	No Fun	Funk the New Order Punk	The Black Nag	11:00 am
Noon	Bernard Hicks	Roots & Blues	Women In The Groove	Tara Vance Jazz Straight Ahead	Barbra Dannov	Sheri Menard Jazzdom Hall	Pat Cardenas	Noon
1:00 pm	Eclectic Passages	Phil Levasseur Invisible	Marie Guinto	Stanley Naftaly	The Song Retains The Name Resistance	Randy Siple	Latin Times	1:00 pm
2:00 pm	Phil Colaprete	3-D	Polkatime Greg Drust	Dipstick Doc Martin	Radio Rob Simpson	All That!	Cristina Rumph	2:00 pm
3:00 pm	The Heart & Soul Show	Marc Padilla	Showers of Rain	In One	Flip Your	P.E.A.C.E. Live &	The India	3:00 pm
4:00 pm	Ken Hinton	Da Salami Sistas	Blues Show Greg Drust	Ear & Out The Other	Ŵig Lyn Kyle	Direct	Show	4:00 pm
5:00 pm	Afrikan Kaleidescope	Pac	i f B N a	Dave Stein	N C	Laura Wang	Citylights	5:00 pm
mq 00:6	El	and the second second design of the local data in the local data and the	The Radio Works	Rational Audiophile Speaking of Sex		Urban	Peppermint Patty	6:00 pm
7:00 pm	Gigante	Women's Radio Forum	Writer's Gallery	Spirit of the Present		Adventure	Heartbeat Reggae	7:00 pm
8:00 pm	Ray Ramos	On the Barricades	Third World News Review	Queeradio	Journal	Frank Ramirez	The Cool Ruler	8:00 pm
9:00 pm	Onda Latina	Jazzmania	Classic Oldies	Dynagroove	Blues On The Rocks	Housequake!	Pipedream Asylum	9:00 pm
10:00 pm	Raul Rico	Sylvia Curtis	Jonathan Smith	Michael Harris	Mitch Stockton	Vince Leo	Elisa Staneff	10:00 pm
11:00 pm	Locals	Intusion Andre Lucero	Speed of	Ghettoradio	NOTOPIA	East Bay	Freakscene	11:00 pm
12:00 am	Only Dave Helm	DJ's Neutron Yoshi	Sound A.J. Goddard	Monty Luke	Michael Yoemans	Soulbeat Mike DeGuzman	Michael Ruehle	12:00 am

Cover Story

VIEWING CULTURE

Camp, 'Thelma and Louise," and Cross-Dressing Examined in Graduate Student Association's New Literary Journal

by Martin Boer

There is something very refreshing about graduate students collaborating across disciplines to pub-lish a journal of provocative non-technical writ-

ings and graphic arts. The "publish or perish" frenzy has provoked many members of academia to focus their interests only in their respective fields. However, Thresholds, the Graduate Student Association's annual journal, encourages students from a variety of fields to join together in creating a di-verse and relevant academic journal.

Members of UCSB's Art, Art History, Compu-ter Science, English, Philosophy and Sociology de-partments as well as a Book Arts major from the College of Creative Stu-dies, have all contributed to this year's journal. The journal is dedicated

to Patrick Angus, a UCSB alumnus who recently died of AIDS. One of Angus' provocative homoerotic paintings graces the journal's cover. And it is no coincidence that the journal chose his work for the cover, considering that Angus' exhibit last year created quite a brouhaha on campus. Both Angus and *Thresholds* are controversial in content, message and expression, but they are also undeniably

impressive in their honesty, sincerity and professional competence.

While the journal does aim to appeal to the entire campus community it is hardly willing to sacrifice its contents for the "lowest common denominator." The distinct subtitle Viewing Culture proves valid as the journal certainly spawns a variety of subjects, interests and theories. One article deconstructs the heter-osexual paradigm through Derrida's philosophies and Queer Nation's actions; another entertains a Jungian reading of the hit film Thelma and Louise; while yet another article explores food's cultural imports.

Thresholds constitutes a virtual smorgasbord of intellectual and cultural inquiry. The reader is introduced to a breadth of fresh and clever views on issues including: the role of technology in educa-tion, the use of food and its ideological implications, testimonials of crossdressers, effects of domestic violence, accounts of incest's grave implications, coming to terms with Thelma and Louise's destructive, though necessary, course of action, as well as a thorough analysis of Patrick Angus' paintings.

The editors have also prefaced the various sections of the journal with brief discussions and re-levant definitions pertaining to the articles.

One of the finest articles is William Stern's "Between a Rock and a Hard Place: Camp as a Negotiat-ing Strategy." In this reading, camp is used as an adjective similar to "kitsch." Camp is American culture taken to its extreme. Stern tries to define camp, or campish, through pointing out what it is about Las Vegas, the tacky metropo-lis, that gives it campish properties.

In Stern's article, half a dozen art history graduate students end up in Vegas visiting the Liberace Mu-seum, including the celebrity's rhinestone-studded Rolls Royce, and find that even though much is unpleasant and seedy about the city, they do enjoy themselves. The extravagance and fabulousness of it all seemed to have done the trick. The lifestyles of Andy Warhol and Michel Foucault, the architecture of Philip Johnson and the writings of Oscar Wilde all add to Stern's demonstration of camp.

Camp strategy is espe-cially appropriate to the gay community as it appeals to the marginalized lifestyle its members en-



The first issue of 'Thresholds: Viewing Culture' is dedicated to the memory of UCSB graduate Patrick Angus and others who have died of AIDS. His art is pictured on the cover of 'Thresholds,' as well this section's cover.

dure. Camp is a tool and a strategy for adjusting to an often unsympathetic society. Its exaggeration has been a strategy used by the gay community in re-sponse to marginalization by heterosexual society. Thus camp is both a form of expression and a protection from an unsympathetic society.

Editorial board member Edward Cella suggests that Thresholds "breaks down doors that insulate us from other frontiers." This may prove to be exactly the case, because while most readers will find some of the topics unfamiliar, all of the articles in the journal

are communicative without being tedious or condescending.

And while doors are broken down, the Thresholds staff subscribes to no particular po-litical agenda or ends — Cella's main goal is simply to publish the best of the submitted material.

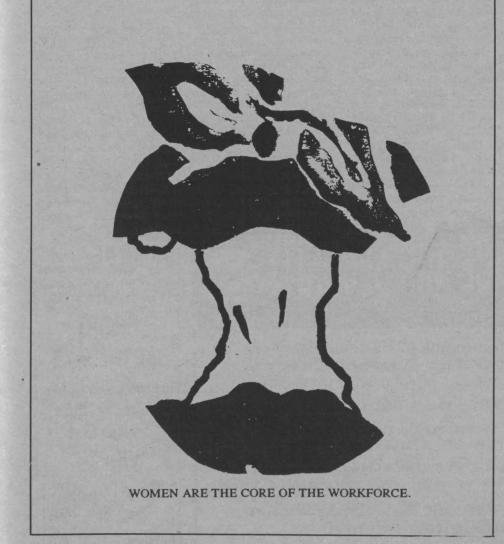
Recently, literary critic-ism has been widely attacked by old school philosophers as shallow and of ephemeral interest. While this critique sometimes applies, these pieces are both first rate scholarship and intellectually cogent read-ing. Surely orthodox so-

cial theorists will wince at such article titles as "Auto-biography and Incest: Theorizing the Forbidden Zone" and "Construction of Masculinity." At the same time, mature and open-minded readers will find themselves both challenged and entertained, as well as provoked to re-examine their own positions.

Thresholds is available in the campus bookstore for a mere \$4 or at area bookstores for \$10. The journal will be accepting papers for next spring's issue up to Jan. 15. For more information, call 893-7042.



A month shy of 29 years ago John Fitz-gerald Kennedy was brutally slain on a *Crossfire* and the Warren Commission



This illustration, which is accompanied by a text that gives a series of facts on working women, is just one example of the diverse array of literary and artistic material in 'Thresholds.'

was alive that day remembers exactly bring the day home powerfully and what they were doing, who they were hauntingly. The novel is a wonderful with, and who told them the news; the compliment to JFK, the movie. JFK news that the symbol of hope, equity and stressed the conspiracy — the players. peace had been violently torn out of Flying into Love portrays the people -Camelot by a series of fast-paced bullets their lives. The narrative fluctuates be-that riddled his body.

D.M. Thomas' novel Flying into Love re-creates the day in Dallas lyrically, ful Jackie, and egotistical Jack. Agnes, in painting the paradoxes of the president particular, resonates as a key player in the and those he touched.

reddish-brown stains, still wondering "why?" "how?" and again "why?" Ken-nedy himself "made love" the previous intercourse — between the events of that evening to a starlet and a wife of an old day and how they affected generations of friend, while recognizing that nobody people who had witnessed the televised compared to Jackie. Oswald silently sat in assassination of their young knight. a film house trusting he would be sleeping "Ten thousand dreams a night are a film house trusting he would be sleeping "Ten thousand dreams a night are in a Cuban safe-house by dawn. (Oswald dreamt about the Kennedy assassination" liked Kennedy and had aimed for Texas says a Dallas psychologist in the novel. Governor Connally hoping to give Fidel The dream continues and the young mar-Castro bargaining power.) Lyndon John-son hid his smirk masterfully while he day, after his death, as before. took the presidential oath. Bobbie While the Kennedy mystique, and all took the presidential oath. Bobble While the Kennedy mysuque, and an cursed, first Joe, now Jack, and wondered if beating the mafia was worth such sacri-fice. Sister Agnes, a young and curious Catholic, dreamt of Jack, his eyes, his hands, his sex life and questioned her rea-names, Thomas' book will be a popular read for those who are still unsettled with the surreal and abrupt ending of John Fitzgerald Kennedy. soning for living in a monastery. While no new evidence is suggested by

sunny Dallas afternoon. Everybody who Report — his style and poetic license tween the curious Agnes, the villainous Hoover, the opportunist Johnson, doubtparticular, resonates as a key player in the book who looks at her sister's dysfunc-That day Jackie wandered about all af- tional family and is reminded that God is ternoon in a pink dress with fresh neither benevolent nor omnipotent.

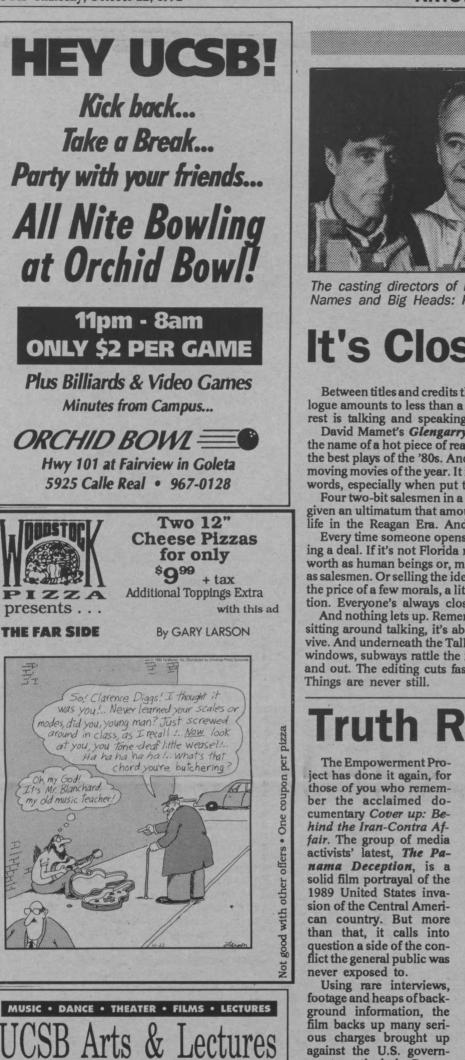
It is through these characters that Tho-

-Martin Boer

6A Thursday, October 22, 1992

ARTSWEEK

Daily Nexus



film reviews

The casting directors of David Mamet's bullet-paced 'Glengarry Glen Ross' seem to believe in Big Names and Big Heads: Pacino, Lemmon, Baldwin, Harris, Arkin, Spacey and Pryce (not pictured).

It's Closing Time in 'Glengarry'

Between titles and credits the sum of the pauses in dialogue amounts to less than a minute of screentime. The rest is talking and speaking.

David Mamet's **Glengarry Glen Ross** is (fictionally) the name of a hot piece of real estate, and (really) one of the best plays of the '80s. And is now one of the fastestmoving movies of the year. It is a text about the power of words, especially when put to the pursuit of The Sale. Four two-bit salesmen in a small, backstreet office are

iven an ultimatum that amounts to Sell or Die. Such is life in the Reagan Era. And so they try to sell. Every time someone opens their mouth, they're clos-

ing a deal. If it's not Florida real estate, it's selling their worth as human beings or, more importantly, their skill as salesmen. Or selling the idea of closing in a big way, at the price of a few morals, a little risk and a cut of the ac-tion. Everyone's always closing.

And nothing lets up. Remember, it's not about people sitting around talking, it's about people talking to survive. And underneath the Talk, hard rain pounds on the windows, subways rattle the furniture, fast jazz slips in and out. The editing cuts fast, the camera moves fast. Things are never still.

The environment is slick realism, stylized grit. Edward Hopper after seeing too much film noir. Neon at night, hard sun, heavy shadow at morning. The film glosses the scum without glossing over it. It turns the ugly beautiful: It is selling us a look. And that look is an environment that allows the big-

gest name cast in recent history to tear loose in quest of the American Dream, the shiny El Dorado. The set is almost too ripe with talented stardom; it is hard to keep from seeing Big Name Actors instead of small time salesmen.

But it happens; it clicks. The actors become the men, and those men are fast and flashy. And when the breakdowns come, their humanity becomes painfully obvious.

Conflict is the key, and here everyone's got a beef. Everyone wants The Prize at The Top, so everyone else is The Obstacle. Such is the stuff of great drama, and such is the stuff of this film. Hence the film is great drama. Oscars for everyone. Consider it a sociological slice-of-life that packs insights too vital to miss. Especially since everyone's always selling something.

-Alex MacInnis

Fruth Revealed in 'Panama

film backs up many seri-ous charges brought up against the U.S. govern-ment, particularly George Bush, adding more fuel to the fire this election year. The Panama Deception explores, among other things, the *real* reasons for the invasion, and the devastation it left behind; it documents death and

homeless tolls as well as an alleged cover-up scheme arranged by the U.S. government and mass media to keep the truth from the American public.

Official reasons for the military intervention centered around Panama leader Manuel Noriega, including putting an end to drug trafficking and restoring democracy to the area. But these are refuted by director Barbara Trent, who points out that drug trafficking in Panama has nearly doubled since 1989. She claims the invasion was used as an experimental testing ground for new military equipment, in-cluding lasers and the Stealth bomber, which would be utilized during the Gulf War.

The film revolves around the idea that the American public was primed to believe that Noriega was a dangerous dictator, ruining Panama

and violating human rights laws; therefore the U.S. had to "protect" the Panamanians and the canal. This was carried out by levelling entire neighborhood districts, leaving thousands dead and tens of thousands homeless, although the Pentagon estimated a death toll of only 250.

The Canal's importance to the U.S. is another of the film's hot issues. During the Carter years, Canal Zone treaties were signed which would relinquish U.S. control over to Panama in the year 2000, on the condition that they could adequately defend it. This proved to be a major bone of contention during the Reagan and Bush years. The film points out that

the new government hap-pens to be quite friendly with the U.S. — a "puppet" government. In March 1991, Panamanian Presi-dent Guillermo Endarra endorsed a constitutional amendment forever abol-ishing Panama's right to have an army, the same year the U.S. Congress passed a law to renegotiate the Panama Canal Treaties. Hmmm... Although it seems to

drag in some places and drag in some places and some of the footage is ex-ceedingly gory, this is a high quality and very in-formative documentary; well worth having a look.

The Panama Deception will be showing at the Victoria Street Theatre from October 25 to 29; proceeds from the 3 p.m. premiere on Sunday will the main Panamanian mil- benefit the Peace Reitary protectors, the Pana- source Center. Call 965-1886 for show times. -Jill Donaldson

Jose Taiko

21

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manian Defense Forces, were all but obliterated during the invasion and



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by Dr. John A. Marcum

Dr. Marcum is the Director of the Education Abroad Program for the University of California.

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Daily Nexus

ARTSWEEK

Thursday, October 22, 1992 7A

film review

Pesci Gets 'Took' in 'Public'

The Public Eye, written and directed by Howard Franklin, gives us a film noir take on the Italian Ameri-can gangster film. In it, Joe Pesci gives a brilliant perfor-mance as "The Great Bernzini," a photographer and friend to both the police and the mob. Few films can match *The Public Eye* in its perfectly re-plicated 10400 and the event form the perfect pre-

plicated 1940s set decorations. Everything from street-cars to costumes to a Louis Armstrong-like nightclub singer will make you feel like you'll need to put on your overcoat, red lipstick and get your hair nice and tidy be-fore stepping out of the theatre.

The film utilizes both color and black and white, as well as a variety of other film techniques, to give indivi-dual scenes added depth. Through his camera, Bernstein (Pesci) sees the world not only in black and white but also in slow motion. Similarly, in one scene in the film which depicts a mob massacre, a freeze-frame is superimposed over the action, in black and white. The effect is an unusual kind of poetry, in which an extremely violent act is portrayed in intriguing visual terms. At the moment the bodies are struck by bullets, their image is frozen over already slow-motion footage — with a devastating effect.

Likewise, the film noir lighting used in the film is successful, as characters' faces emerge from the darkness into warm pools of light. Achieving a film noir look while working in color is tricky, but Director of Photography Peter Suschitsky does a great job. There are even sets re-miniscent of the "Dragnet" offices.

Casting Barbara Hershey in the role of the seductive, widowed night club owner, however, was a mistake. While she gave a solid performance, she brought a strained element to the screen, constantly seeming as if

she was painfully aware of her role. Secondly, any chemistry that existed between her character and Pesci's "Great Bernzini," was laughable. The casting wasn't bad, but having the two stars engage in a love scene, although it was only implied, did not work. His love for her simply should not have been consummated -a shared kiss and the love scene read as token measures.

Nonetheless, Franklin translated his script into a vis-

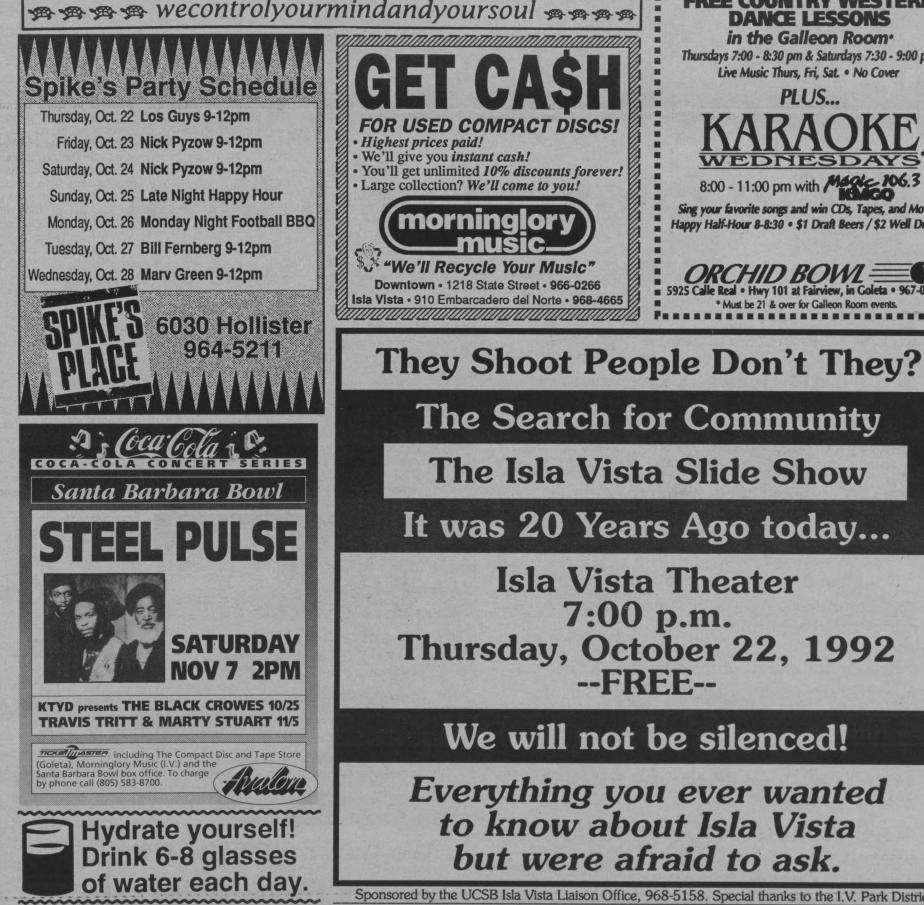


Joe Pesci

ual reality that captivated from beginning to end. He kept the focus where it should be, on Pesci's character. You could almost smell the film developer Bernstein kept in the trunk of his car. By the end of the film, we've come to understand this man in terms of his obsession --a man whose only social contacts were through photo opportunities.

"Everyone loves to have their picture took; every-body," says "Bernzini." Everyone, of course, but himself. To the last scene, Franklin keeps this character consistent and he avoids a cliched resolution. Partly because of this attitude to its central character, and partly through Franklin's masterful direction, The Public Eye succeeds as an enthralling, believable, film.

-Allison Dunn





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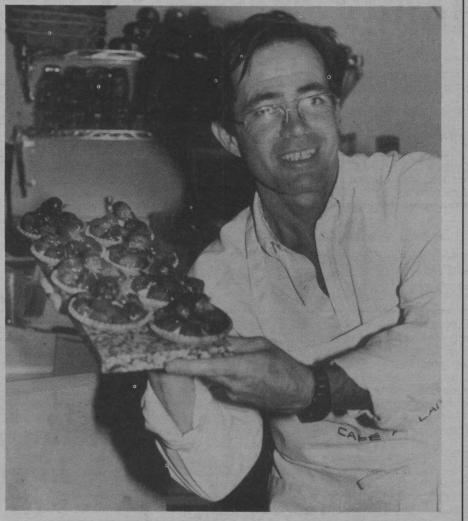
8A Thursday, October 22, 1992

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Friday brings us the Weekend Connection that scrumptious supplement (*in the Daily Nexus*) that tells *you* what's cooking in town!

It's your big chance to *revel* in reading about *delicious* dining, *moving* movies, *delightful* dancing, *naughty* nightclubbing, and *whatever else* Isla Vista and environs has to offer the person-with-a-bit-of-time-on-his/her-hands-and-wants-a bit-of-fun!



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