

f m

F R I D A Y
m a g a z i n e

INSIDE

shriners with shiners
 greeks — geeks; freaks
 skaters and craters

NOT INSIDE

labs with crabs
 babs with scabs
 phenomenal wastes of space

**GANGS
 OF
 GOLETA**



GREEKS!

Gangs, in the guise of 'organizations', are turning our once-serene avenues into streets of terror and tears.



Bob remembers when the old neighborhood was a quiet one.

"Just a nice place to call home," he says. "Now the streets are littered with beer cups and I've got to dodge volleyballs." And he's not alone. He's one of many experiencing a decline in the quality and value of their neighborhoods. Streets gone bad by a youthful menace: GREEKS.

You probably know the places they live: the Houses that go Boom — in the quiet of the afternoon — or in the still of the night.

Good youths gone bad because of the pressures of society? Or a network of men and women playing games with money, drugs, sex and power?

You've heard all about how they congregate in the big cities, often turning the suburbs into towns of turmoil. But is it possible that the big-town gangs with names such as Sigma Chi and Delta Gamma have infused themselves into our Paradise?

"It doesn't take much to disrupt serenity," reported a Santa Barbara sheriff when questioned about youth disturbances, and the Foot Patrol notes that they do in fact keep an eye on fraternity gatherings.

The greeks are here. You can recognize them by their ubiquitous "colors," and their territories are usually marked

by large cryptic graffiti understandable only by fellow members.

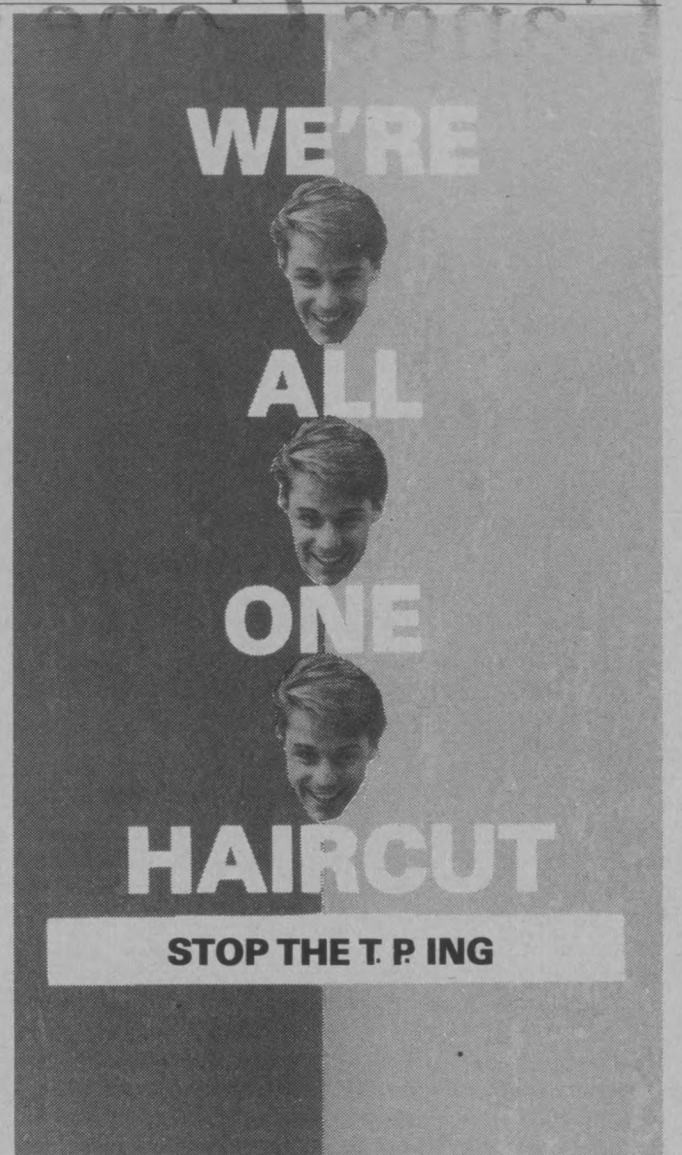
And, if past experiences with these gangs of youths is any indication, we might be in for trouble. Incidents in the state of California alone point to a pattern of crime and violence.

Recently one gang that refers to itself as "Sigma Nu" in the vicinity of Chico State was exposed as a drug ring. Twenty-eight "members" were arrested, including four who had moved on to bigger enterprises referred to as "alumni." The total in cocaine and marijuana was worth over \$300,000.

It was no isolated incident of inner-suburbia disturbance, either. Incidents of gang rape have been reported, especially in the area surrounding San Diego State, where in 1986 a group known as the "Pikes" received state action in response to a known gang rape.

An area even closer to home — near Los Angeles — often referred to as "the Valley," has also come to know greek violence and misdeeds. In 1986 a group affiliated with a national network, known as "Phi Delta Theta," fixed registration at Cal State Northridge in their favor. Recently a drive by shooting on a group known as "Sigma Alpha Mu" has marred the once quiet Northridge streets.

But what does all this have to do with our area? Recent incidents point out that the increasing number of Isla Vista youths that are



banding together as greeks is a threat to the existing order.

The Foot Patrol, which is all-too-well aware of the greeks, reports incidents ranging from spray-painting monikers to a stabbing. A recent arrest of a "ZBT" member for spray-painting his group's logo in the streets is only a dent in the massive problem of greek graffiti. "If we catch them doing it we arrest them," reported a Foot Patrol officer. A stabbing several months ago at a clubhouse known as the "Sigma Chi" house may indicate growing violence.

Patrick Naessens, an official who works in greek counselling, remarked that many greek habits such as wearing their "colors" is just a case of "taking pride." This fact may be a positive indicator for the future as long as members, as their credit limits and stock portfolios grow, take a more vested interest in our society and cease their wild behavior.

— Adam Liebowitz

IBM Personal System/2

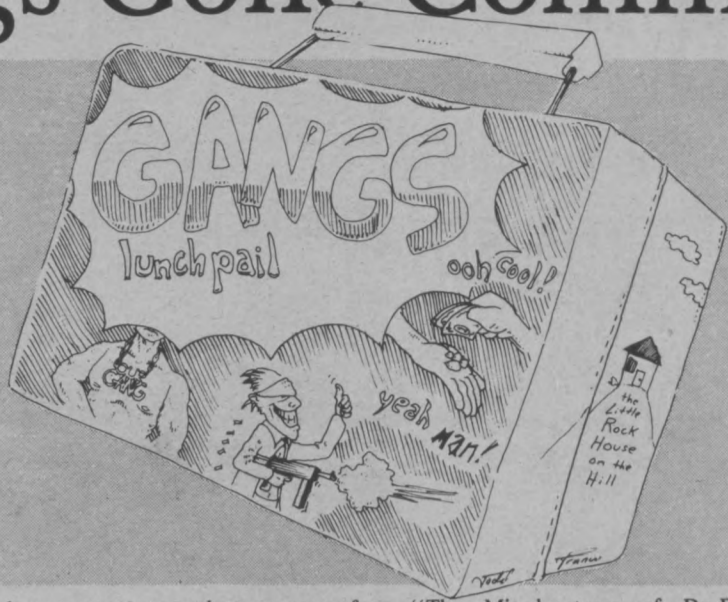


Super Saturday Super CD Player Giveaway!

Come by the IBM display in front of the UCSB Bookstore and enter the drawing to win a portable CD player!

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Gangs Gone Commercial



Whenever any anti-establishment group — youth street gangs, for example — grows in popularity, it is only a matter of time until this group is turned into a profit-making commercial enterprise by Madison Avenue.

Take the hippie. Please! In only a matter of years, an honest bunch of kids with a dream was turned into a pack of walking advertisements for "love beads," "hippie 'n trippy sandals," and whatever other product manufacturers could group in with the hippy.

By now, you either have to be as blind or as dead as John Milton to not see the impact of gangs in our society. Already there is a plethora of exploitative movies and After School Specials to capitalize on the gang movement. Soon, you will see products like the following. Question is: Will you buy them?

Gang-style Clothes

The obvious first step, really. Stores like the Gap will finally have a use for all of those unsold ripped grey sweatshirts they made to capitalize on the whole "Flashdance" thing. Just dye them red or blue or mauve and you've instantly got a uniform.

There is also a rumor that gangs may soon come to be sponsored by other, more legitimate companies. If this comes to pass, gang uniforms may end up looking like Little League uniforms: a big white patch on the back with "Perry's Pizza" or "Frieda's Bail Bonds" written on it. (Of course, the sponsoring establishment would be required to have a group photo of their gang mounted on a plaque and hung on their wall.)

The advertising slogans for these fashions are going to be quite clever, to be sure. Something like "Street Jeans Fit You From Your East Side to Your West Side" is probable.

Gang Cartoons

If they can have G.I. Joe and Transformers battling to the death for the afternoon TV market, why not gangs? Obviously, the first series would be called "Gangland" followed by a spin-off series.

"The Misadventures of Du-Dog, the Absent-Minded Gang Member."

Latch-key kids could have the gang experience without having to actually be in a gang. No doubt, the themes would be morally correct, too. Plots could teach kids that everybody is special in their own way, that it's better to give than to receive, and what to do if you find a big bag of crack.

If these cartoon characters become popular, then you know what comes next....

Mattel Gang Action Figures

Du-Dog and all his cronies are featured here, with great little features, too. There's Sparky with Crack-pipe Grip, Jon-Jon who transforms into Sparky with Crack-pipe Grip, and Stevie-Steve-Steve with patented 'Light Fingers' who steals Sparky's crack-pipe.

Gang-based K-Tel Records

Every style of being has its own style of music. K-Tel will once again be on the cutting edge with their gang collections. Possible titles: "Gangbangers and Headbangers," "Gangsters and Gang Stars," and "Mindbender."

Gang-style Learning Institutes

"If you want to be a ruffian, or just look like one!" Be prepared for even more interruptions during the "Twilight Zone" and "Divorce Court" when these institutes go commercial.

Fear of these products is natural. The threat of these products is one of the main reasons we must stop the gang movement.

But if gangs continue to grow in coolness, capitalist America will have no choice, and consumerist America will have no peace. But then again, if consumerist America had wanted peace, that hippie thing would have lasted for more than a summer.

— Jeffrey C. Whalen

Nocturnal Gang Haunt

Their parents are proud, their teachers are fooled, even their brothers and sisters probably don't even know; they're the least likely students you'd think to be in a gang, but that makes them that much more dangerous. They're the Reserved Book Room Gang.

This underground collection of thugs, deviants and book-worms knows no racism when it comes to choosing members: go to the RBR anytime and you'll see all colors, creeds, and sexes. An ex-RBR'r (who asked to be nameless for obvious reasons) explained that the most organized gangs are beyond the triviality of racism and/or sexism, "it just gets in the way. All they care about is dedication and GPA. They don't care what you look like."

No foolin'. The gang of the RBR appears seemingly harmless, but the element of surprise is what these future

Engineers, Doctors and Scientists are counting on.

It seemed to us that there was more to the Reserved Book Room (or the Hideout, as many of these Library Punks call it) than just a place to quietly plan out future crimes. It is, of course, perfectly situated in the center of campus, open 24 hours and has excellent bicycle parking — but what is it about the RBR that has attracted this heinous group?

Is it a convenient locale to tap into a plethora of methods to stay up all night? Does it go beyond just caffeine and chocolate? Or worse still, is the Vivarin and Snickers black market at 3 a.m.?

Eric Pascual, alleged kingpin of this frightful organization, tried to dodge all questions, whispering, "Shut up, man. This is a library. Drugs? Get outta here." We were thoroughly brow-beaten.

The word between the stacks is that these young men and women are actually pushing mechanical pencils, plastic protractors and gray market folders to graduate students, undergrads and yes, even high-schoolers.

Studies have shown that not only are these instruments deadly in the wrong hands, but some young people have been known to put an eye out using these untested tools. The hardened pushers, like those in the RBR gang, obviously don't care, sometimes flaunting their wares for sale.

Freshman literature major Laurel Hunter admitted that she does spend time in the RBR, but claimed that she didn't belong to any RBR gang. However, she did claim that "there is an awful lot of traffic going through here."

When asked about the drug problem the RBR Gang has

brought to this campus, student assistant of the Reserved Book Room, Dan Vivier, said, "No. We haven't seen any drugs, but we have heard some rumors about prostitution."

These smart alecs; we must throw the book at them before it's too late.

— Tony Pierce

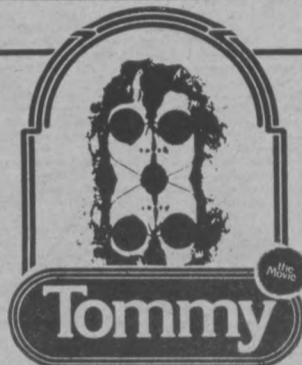


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A New Dimension in Fashion

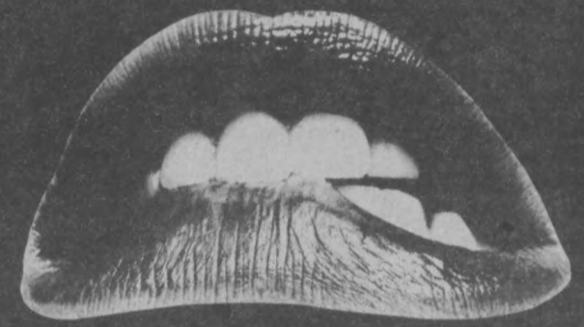
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MTC METROPOLITAN THEATRES CORP. Movie Hotline 963-9503		GOLETA CINEMA 6050 Hollister Ave., Goleta 944 Heathers (R) 5:25, 9:30; S&S also 1:25 Double Feature: Dead Calm (R) 7:30; S&S also 3:30 Red Scorpion (R) 5:30, 7:40, 9:45 Sat & Sun also 1:30, 3:30
SANTABARBARA ARLINGTON 1317 State St., S.B. Gone with the Wind Sun 7:30; M-Thu 2:30, 7:30 Fri Willie Nelson Set S.B. Symphony Opening May 24 INDIANA JONES & THE LAST CRUSADE	FIESTA FOUR 916 State St., S.B. Major League (R) 1, 3, 15, 5:30, 8, 10:15 No passes, group sales or bargain nights She's Out of Control (PG) 1, 15, 3:25, 5:30, 7:45, 10 No passes, group sales or bargain nights Disorganized Crime (R) 1, 3, 5, 7:15, 9:30	GOLETA 320 S. Kellogg Ave., Goleta See You in the Morning (PG13) 5:30, 7:50, 10:05 Sat & Sun also 12:50, 3:10 No passes, group sales or bargain nights
RIVIERA 2044 Alameda Padre Serra Rainman (R) 4:50, 7:30, 10 Sat & Sun also 11:50, 2:15	PLAZA DE ORO 349 Hitchcock Way, S.B. Winter People (PG13) 5:25, 7:45, 10 Sat & Sun also 1, 3, 10	FAIRVIEW 251 N. Fairview, Goleta Speed Zone (PG) 5:30, 7:30, 9:30 Sat & Sun also 1:30, 3:30 Major League (R) 5:35, 7:40, 9:50 Sat & Sun also 1:20, 3:25 No passes, group sales or bargain nights
DOUBLE FEATURE The Accused (R) 5:30, 9:50; S&S also 1 Accidental Tourist (PG) 7:40; S&S also 3:10	SWAP MEET! 907 S. Kellogg, Goleta 964-9050 Wednesday Evenings 4:30-10 pm EVERY SUNDAY 7 am to 4 pm	SANTA BARBARA TWIN DRIVE-IN Double Features! Chances Are (PG) 8:40; Fri Sat & Sun also 12:10 Fletch Lives (PG) 10:30 Dream Team (PG13) 8:30; Fri Sat & Sun also 12:15 The 'Burbs (PG) 10:25

All programs, showtimes & restrictions subject to change without notice

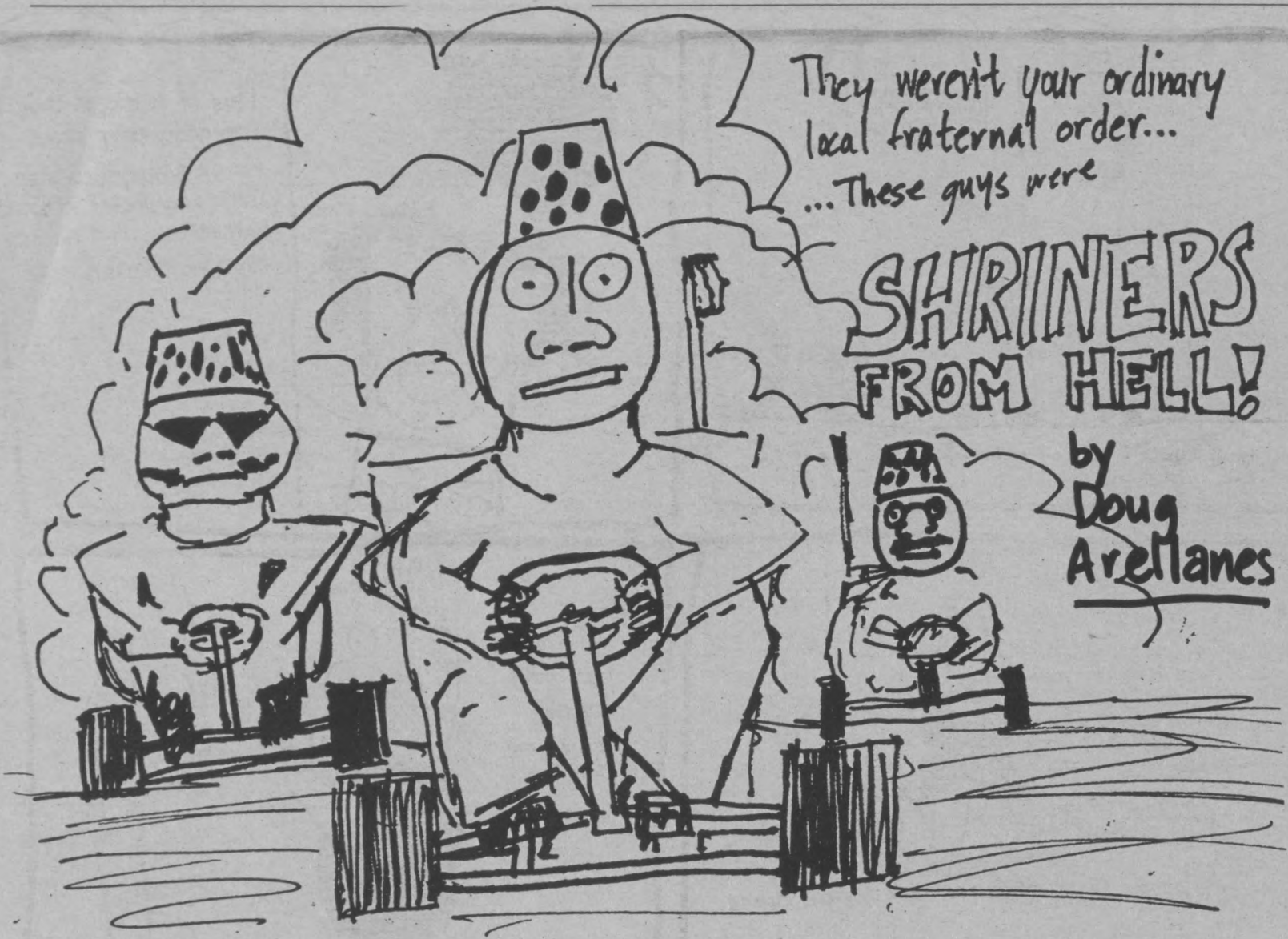
Editors: Adam Liebowitz-Witz
Jeffrey C. Whalen-Witz

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Tim McDaniel-Witz
Kim Kash-Witz
Tony Pierce-Witz

Doug Arellanes-Witz
Dan Bloom-Witz
Joel Brand-Witz
Artists: Todd Francis-Witz
Paul DeLeon-Witz

Photographer: Mutsuya Takenaga-Witz

Production: Heather Howarth-Witz
Michel Olson-Witz



They weren't your ordinary local fraternal order...
...These guys were

SHRINERS FROM HELL!

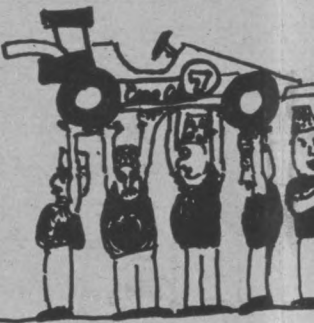
by Doug Arellanes

1.



Hundreds of them. They came in

4.



7.

These Shriners liked their women muscular. Real muscular, because somebody has to push start their go-karts.



8.



9.

This is a photo sent to the regular Shriners of Chapter 492, Lodi, CA, after the renegades ran into Mr. Floyd Schwartz and family. Only the dog survived, but it was fed 1/4 pound of pure LSD.

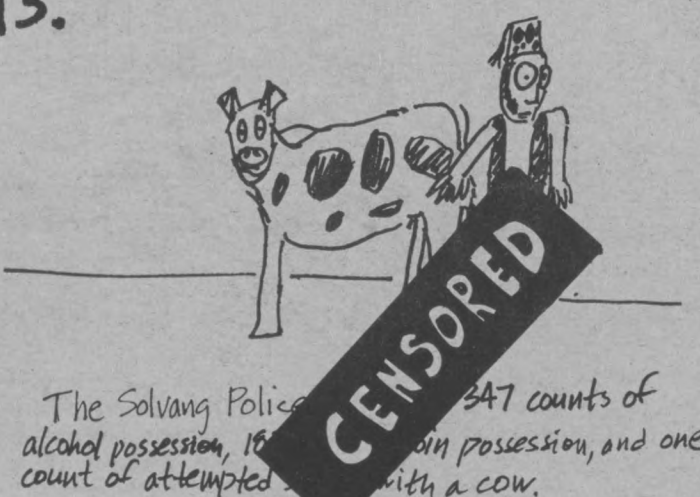


12.



Once, this renegade group was invited to participate in Solvang, CA's Danish Days celebration and parade. Needless to say, it was their last.

13.



The Solvang Police... 347 counts of alcohol possession, 16... in possession, and one count of attempted... with a cow.

14. WHEELS



Once, during the summer of... ran into another group of men in... vehicles. "They're pussies," said...

17.



And moved quickly.

18.



Police reports said the next place they went was the Crystal Cathedral in Orange County, CA.





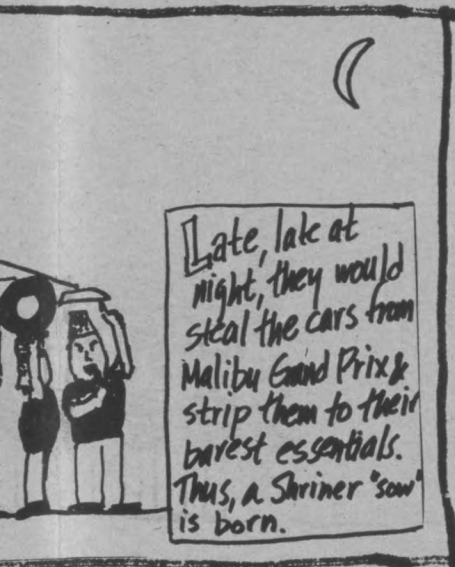
came in a huge cloud of dust.



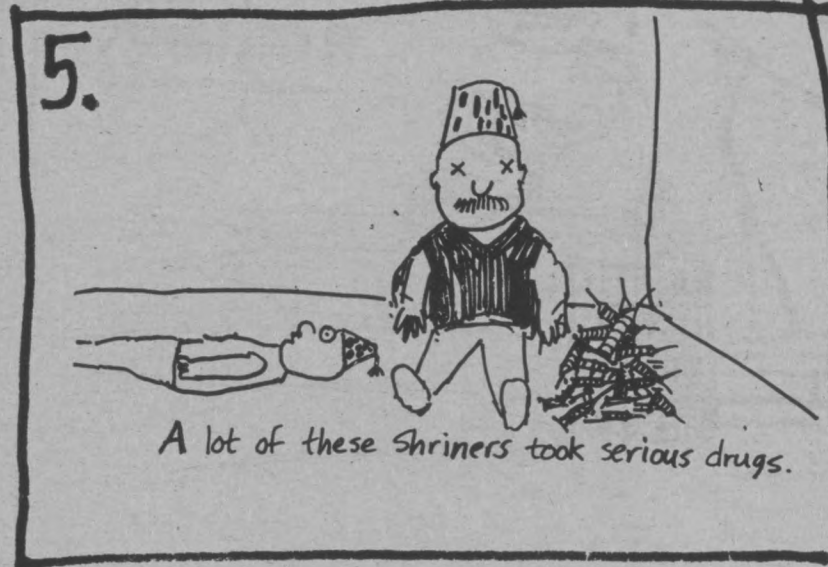
Hey! Any REAL men in here???" Yes, they were truly bad asses.



This, of course, is their renegade group shirt. For a while, they wore renegade pocket protector pen holders, but nobody took them seriously.



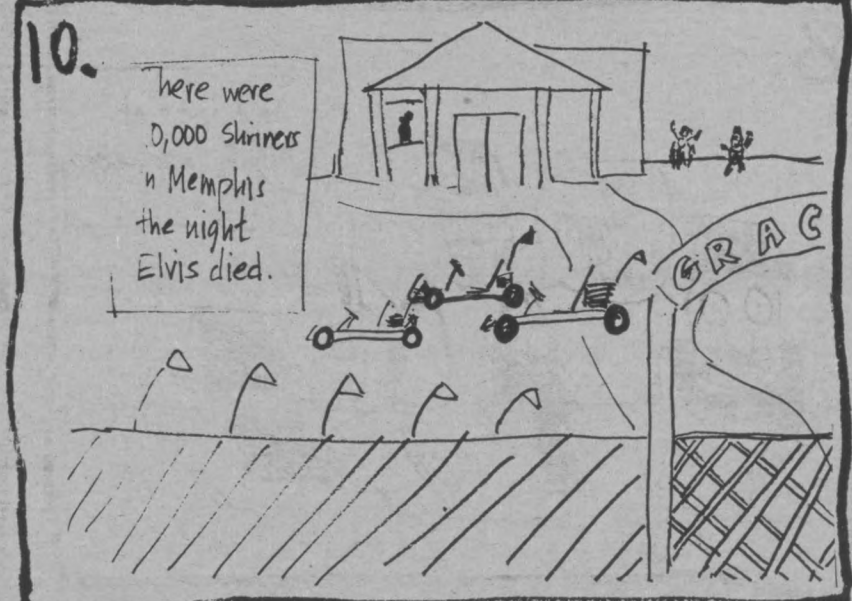
Late, late at night, they would steal the cars from Malibu Grand Prix & strip them to their barest essentials. Thus, a Shiner's "saw" is born.



A lot of these Shiner's took serious drugs.



So I guess you could say they had a drug problem.



There were 10,000 Shiner's in Memphis the night Elvis died.



This is Pacoima Chapter President Herb Dudnick and his old lady, Rosie, on a recent vacation.



Summer of '86, the renegade Shiner's of men in strange clothes and motor bikes," said Herb Dudnick later.



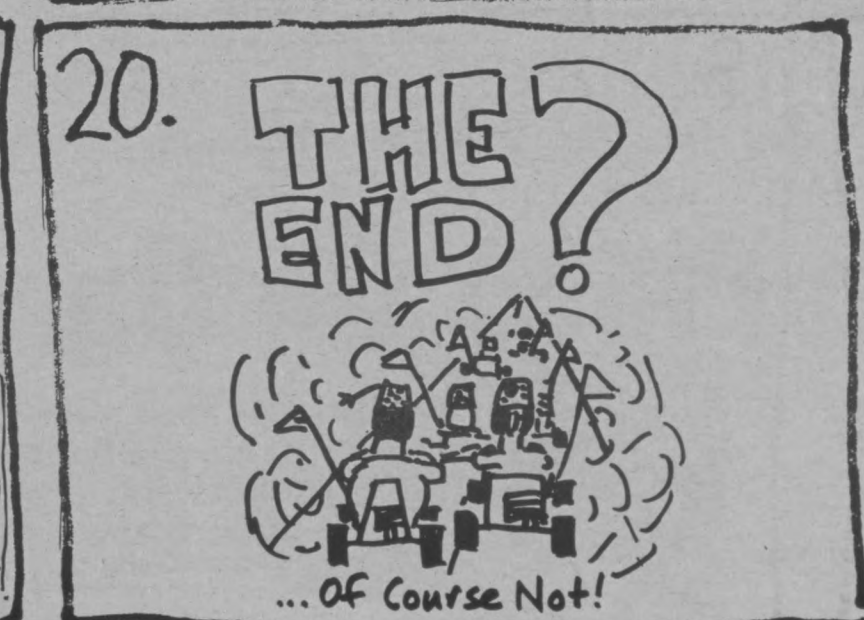
There were 372 Hell's Angels on a road trip in that bar. There were only Shiner's Irv, Ed, Ray, Floyd, and Jim.



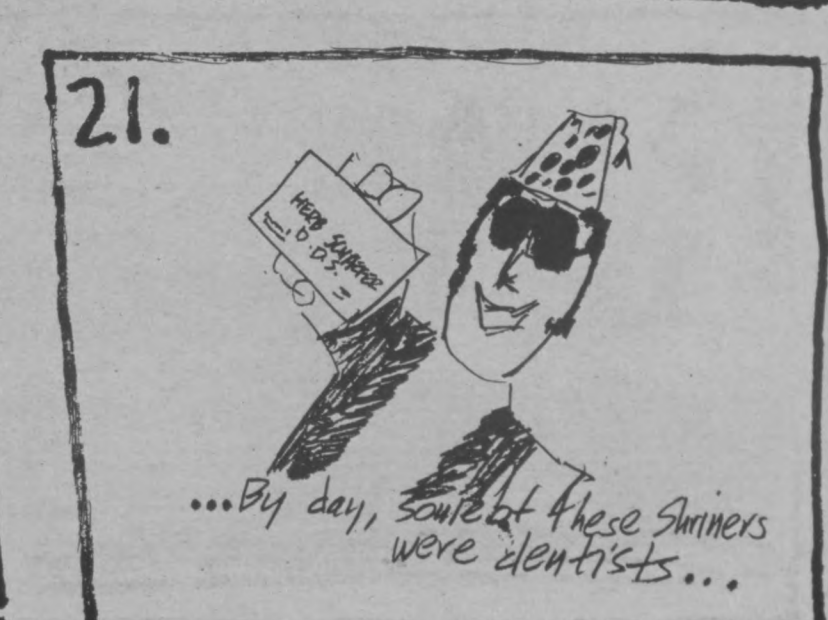
But these Shiner's had big guns.



Seven Congregation members thought it was the second coming and died of heart attacks on the spot.

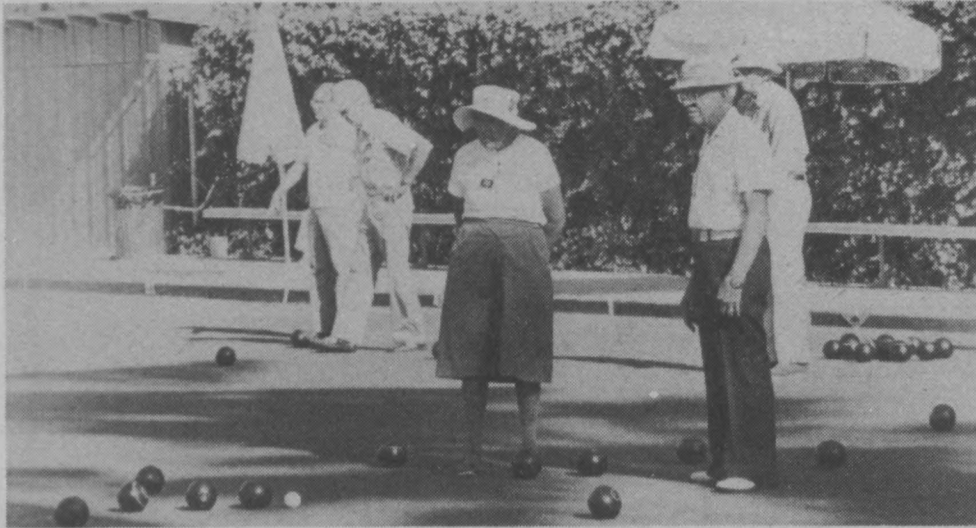


...Of Course Not!



...By day, some of these Shiner's were dentists...

Elk Means Big Gang



"Are you now or have you ever been a member of the Communist party?" asks the membership application for the Benevolent and Protective Order of Elks.

Have you been "directly or indirectly connected or affiliated with the Communist party, or with any organization or group advocating or believing in the overthrow of the government of the United States by Force?"

Is this just the Elks' subtle way of saying "No Hippies Allowed"? Or is it something else? This conspicuous "old people's gang" asks the applicant to "Please Enclose Snapshot" of himself. Are the Elks concerned with whether or not the Elks' colors will bring out the natural scintillation of the applicant's eyes? Or is it something else?

It is written in one of their brochures that the Elks Club "is not concerned with one's political affiliations. It does not permit either religion or politics to be injected into, or to have

any effect upon, its fraternal deliberations, national or local." Considering their questions about communism and the applicant's belief in God on the application, the previous statement is worthless. Or is it something else?

The Elks Club began in 1868 when 15 actors formed a group called the "Jolly Corks." They changed their name to Elks in an attempt to adopt "a more permanent and serious policy than mere gaiety."

Today, they have over 1,600,000 members and their influence is quite great. They have attracted recent media attention with their South African-esque exclusionary tactics. According to L.A. Times Santa Barbara Bureau Chief Miles Corwin, the Santa Barbara and Lompoc chapters have never had a Black in their membership and they are currently under investigation for racial discrimination practices. According to Elks literature, they are a "great and powerful

fraternity ... whose benefactions have smoothed the pathways of countless thousands."

Like most gangs, each member has his own "handle" or nickname. At the local Goleta chapter, you will find members with names like Woody, Cecil, Norbert, Worth, Oscar, Archie, Ralph, Les Walter, Eugene and Vern.

And you can see their huge white Oldsmobiles resting in Sears and/or golf course parking lots across the country. They're easy to spot, too; they've got an Elks bumpersticker and, more often than not, a "Happiness is Being a Grandparent" license plate frame.

Of course, the Elks have done many things for the betterment of the community and the country in the 120 years of their existence, and for this we are appreciative.

— Dan Bloom



Elk Wisdom

The following are little tidbits of Elk wisdom, as printed in Elks brochures or the April edition of *The Hacienda News*, the official monthly bulletin of Lodge No. 613, the Goleta chapter of the Elks Club.

1. Elks' wives are happy wives
2. An Elk is an American Gentleman
3. Elks are the helping hand
4. Elkdom — Fraternalism at work
5. Become involved — serve Elkdom
6. Elks share, Elks care
7. Elks help everywhere
8. Seek more in life as an Elk

Elk Calender

The following is a partial list of calendar events for the months of April and May.

APRIL 1989

- 1 President's Classic Bowler's Dinner Dance
- 3 Past Exalted Rulers meet at Arnoldi's
- 14 "Cook Your Own Steak" Dinner, Elks — \$8.50, Guests — \$9.50
- 15 Santa Ynez Elks JAMBOREE
- 22 Caravaneers to Lompoc River Park

MAY 1989

- 1 Past Exalted Rulers meet at Arnoldi's
- 6 Ritual Contest Paso Robles
- 7 Golf at Soule Park
- 27 MEMORIAL DAY — No lunch today. Bar open 11-7 p.m.

REMEMBER: Bingo every Thursday at 7:00 p.m. Public Welcome.

No Ladies Please After 6:00 p.m. Tuesday.

Elk Birthdays

Friday Magazine wishes to observe the birthdays of the following Elks Club members. Today, April 21, they each become a year older and a little wiser.

Congratulations to: Gary Trombly, Charles Carson, Paul McNeil, A. Szakacsy and William Walker.

DON'T LET YOUR CHILD BE IN A GANG



FM's UCen/RecCen Proposal

A RecCen That Will EARN Students MONEY PROPOSED:

A Paid Admission Theme Park On The Grounds Of UCSB

- A Multi-Cultural World's Fair
- Minature Golf — Religions of the World
- 2 Waterslides — Fjords of Norway
- Saunas Galore — Double as Meeting Rooms
- A Full Floor of Pan/Poker Casino Gambling — Monaco
- Weightlifting — Swedish Massage
- 24-hr. Sushi Bar

The Happiest Place On Campus



Al'leg'ed Gang

Johnny was a good kid. President of the Debating Club. 'B' average all through high school. Mowed the lawn when his dad told him to. Then he went to UCSB and got involved with A.S. Leg Council.

Johnny is only one of a growing number of college kids who moved out, joined up and fell off the deep end.

They're green apples gone brown, short hair gone long, good youth gone bad.

One million dollars and a death-grip on campus politics ... A.S. controls the American Nuclear Society, the Rainforest Action Group (what sort of clandestine action do they support down in South America?), the Russian Club (obviously something bad) and something no one will comment on called Sfumato. What sinister activities are masked behind groups like Mask and Scroll?

A.S. also funnels money to Toastmasters (an appliance-swapping collective? Hardly.). The Silent Radio Trustee account? What's a silent radio and why should we trust it?

And what about these A.S. Student Organizations: AISEC, AKANKE, APASU, BSU, CINAC, CISPES, EOP, SERT and STAR? What many fail to realize is if you put all of the letters of those "club" names together very you can spell the following: SINISTER, ACID, CRACK, PROSTITUTION, and UCen/RecCen. Coincidence? You be the judge.

Obviously there is more to the A.S. syndicate of organizations than they would have us believe. What do these groups really do?

The A.S. Investments Committee may be the key to much of the A.S. operation. Located conveniently above the Country Store in the A.S.-controlled UCen, the committee is now considering a real-estate purchase which is, according to A.S. Executive Director Tamara Scott, a "socially responsible" investment. Today's suburban home ... tomorrow's crack house.

Meanwhile, according to Rachel Miller, Country Store employee, "They (Leg Council members) purchase big bags of stuff. We get real busy in here."

Apparently the local police are in on A.S. activities as well. Miller said, "Actually, they (the police) come in here and buy a lot of stuff. They just get everything here." Makes you wonder what other bulk items may be available behind the counter at the Country Store.

On the international front, questions have been raised about what actually transpired on a recent trip to Estonia by several members of the A.S. power base. What is A.S. doing in the Soviet Union? They say they went over there to teach the downtrodden a democratic way of student government. This mirrors ongoing U.S. activity in Nicaragua, does it not? The similarity is uncanny.

What makes the A.S. Legislative Council so uncommonly dastardly is that they actually write down rules by which they operate in a huge document called the A.S. Constitution, By-Laws, and Standing Policies. However, A.S. covers their tracks well: This bureaucratic nightmare has been described even by an A.S. insider as "a ball of spaghetti." This document outlines the method by which large amounts of money are stashed into "unmarked accounts," according to former A.S. Finance Board Chair Scott Morgan. But it would take a outsider three years to find that in the documentation.

By coincidence, one A.S. kingpin has recently launched a campaign to slice Nexus funding. Could this be an attempt to silence our ongoing investigative reporting of underhanded A.S. activities? Do they think they can avoid the ever-watchful eye of *Friday Magazine*?

Get out now, Johnny, before it's too late. You just don't quit A.S.

— Kim Kash and Joel Brand



You're The Skaterat Who Killed My Bro'

You see them everywhere, and they probably annoy you. Cruising in front of the Grad, by the Events Center, on Pardall, sliding down the bannisters of Snidecor Hall. They don't care much for cops and by their own admission, "we hassle college kids." They're barely pubescent, they listen to rap music and they'd just as soon flip you off as look at you.

They're the I.V. skaterats, and above all they skate. "You skate just to skate," said 'Isaac,' a 12-year-old who goes to Isla Vista School, explaining what may be the skaterat creed.

To the I.V. skaterat, a skateboard isn't a mere form of transportation, it's a way, a method and sometimes a guru. A board in their hands is Zen-like and obnoxious at the same time, the way a gun is in the hands of a weapons enthusiast.

And they don't much appreciate their collegiate counterparts who skateboard just to get from class to class. "Most of them don't know what it's about," mused 'Doc,' one of Isaac's friends, "Skates weren't made for transportation — bikes were."

Apart from the philosophical differences, skaters complain that college students don't respect their rights. "They get all drunk and roam I.V. and hassle you," explained 'Gopher,' 15.

For all the harassment the skaterats receive, however, they return it in heavy doses. A case in point. While interviewing Doc, Isaac and a couple of their friends in front of McBurley's Wednesday, I asked what they thought college students' impressions of skaters were. Instead of giving a straightforward answer, Isaac confronted random bypassers, shouting, "What do you think of skaters?"

When a woman peddling by responded unfavorably, Isaac sneered "Shut up, ugly!" to which Doc added, "Fuck you!"

Next, they accosted a guy on the sidewalk with the same question. The man nervously explained that he had nothing against skaters, but "I just hate it when they climb up the walls and destroy things at the university."

Neither Isaac nor Doc said anything as he turned away. Doc simply flipped him off.

College students are not alone in receiving skaterat vitriol. In the course of our discussion, the youths vented hostility toward UCSB police, the "fag" who banned trick skateboarding on campus, and "devs" (new slang for "dorks," derived from the Devreaux Center on West Campus).

A particularly popular, not to mention easy, target of their jibes is

anyone with a physical or mental handicap. At one point during the conversation, the flow was broken when Isaac injected, "Look, it's Fag Man!"

A dark-skinned man, obviously suffering from mental illness, was passing in jerky motions, talking to ghosts as he went. "We always pick on him," Isaac boasted.

Doc went on to describe "Chicken Lady," a woman he said moved to Ojai ("They all move to Ojai," Isaac observed) last summer. Doc said she was "deaf and mentally ill — she didn't use English," which made her a natural target. They all agreed that she was fun to torment, although none would say exactly what they used to do to her. It seemed like a private joke among them.

The road to becoming a skaterat is a slow, subtle, seductive one, paved by the peer pressure and mundaneness that are part of every childhood. Doc cited "peer influence" as part of his reason for skating. He explained that he started up a year ago when a skater from Colorado moved into the neighborhood. He was "the only one to hang around with. There was nothing to do."

So Doc started to skate. Another local skater, 15-year-old 'Stubing,' explained that skating for him was originally a practical matter, but soon occupied a larger part of his life. "It started out with transportation. I just started doing tricks after that," he confided.

Now he has "around 10 skateboards at home," and sees little hope of turning back; Stubing's father works at a skateboard factory and supplies them to his son at half the retail cost. For this the boy was the envy of his peers.

Even if Stubing does stop, there will be another generation to replace him. And it appears the younger set will not be predominately male, as has tended to be the case in the past.

A group of local young girls I spoke to seemed enchanted by the thought of skateboarding. "It's cool," said nine-year-old 'Vicky,' her eyes lighting up at the thought.

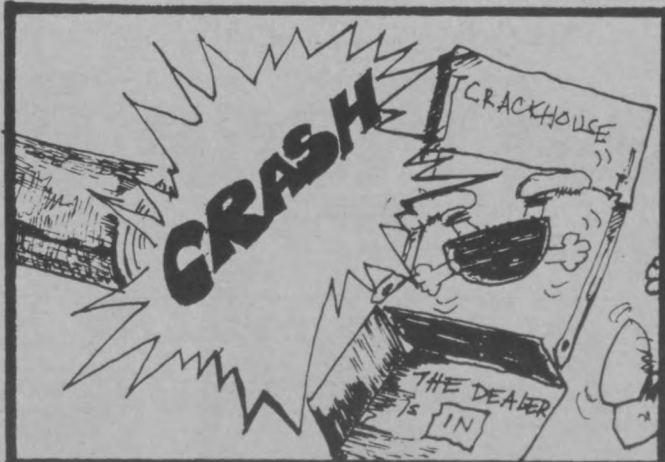
'Julie,' her older companion, admitted they had already tried it on several occasions. "We skate every once in a while," she said, although she said they had not yet joined the ranks of the skaterats.

However, one can only withstand the pressure for so long. "When I'm older I plan on being one," she said. This summer Julie is going to ask her father for a skateboard for her birthday.

And Isla Vista will have one more skaterat.

— Tim McDaniel

PEANUTS



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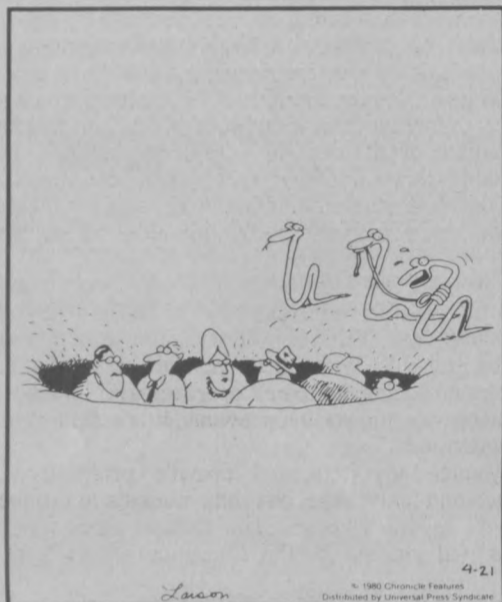
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APPLICATION FOR MEMBERSHIP
 National Siblinghood of Gangs, Inc., Chicago, 60609
 "We Fuse That We Might Schmooze"

EQUAL OPPORTUNITY STATEMENT: We probably do not discriminate on the basis of race, religion, ethnicity, sexual orientation, physical deformities, bad haircuts, or association with Depeche Mode-listening Southern-Cal Beach Wimps. But then again, what's it to you and who wants to know anyway? Any complaints regarding the policies of the organization to which you are applying should be addressed to: Benevolent and Protective Order of Elks Lodge No. 613, 150 N. Kellogg Avenue, Santa Barbara CA.

Your Name _____ Address _____ Birthdate _____
 Your Catchy Gang Nickname(s) (if any) _____
 Social Security Number _____ Prisoner ID Number _____ Most Recent Incarceration _____

Have you ever committed a felony? Yes ___ No ___
 If answer is no, STOP. You are not eligible for admission.
 If answer is yes, please describe in graphic detail:

Have you ever killed a man just to watch him die? Yes ___ No ___
 If yes, note location:

Reno ___ Vegas ___ New York ___ Central America ___ Family Home ___ Other ___
 If no, why not? What are ya, scared or somethin'?

May we contact previous associates to confirm your true evil nature?

Yes ___ Evil is not in the past, it's in the heart ___ Catch them if you can ___
 I'm a loner, a rebel ___ All previous associates deceased/imprisoned ___

What is your excuse for your criminal tendencies?

Broken Home ___ Profit Motive ___ General Malaise ___ Everybody else is doin' it ___
 Surf/Skate clothing cheaper than preppie clothing ___ Got a chip on my shoulder ___
 I like cops ___ Desire to be on television ___ Video games no longer trendy ___

Ever been in a Turkish prison? Yes ___ No ___

What do you have to offer our organization?

Not afraid of death ___ Have own car ___ Have car that goes "boom" ___
 Dad owns textile mill, can make "cool uniforms" ___ General psychopathic aura ___
 Large firearms cache ___ Can strike matches on teeth ___ Knows all Brady Bunch plots ___

UCSB PRESS COUNCIL ANNOUNCES THE OPENING OF THE APPLICATION PERIOD FOR

EDITOR-IN-CHIEF
 of the Daily Nexus 1989-90

Interested Applicants please
 be aware that the
 application deadline is
 April 26, 1989 at 3 pm

Duties and Responsibilities

1. Shall select members of the editorial board and editorial staff.
2. Shall have sole responsibility for all editorial content and policy of the Daily Nexus
3. Shall hold editorial representation in all matters, including those before Press Council.
4. Shall provide oversight and coordination of editorial staff operations.
5. Shall strive for high professional journalistic standards at all times.

Qualifications

1. Shall be at least a sophomore at the time of selections.
2. Shall be a UCSB student at the time of his or her tenure.
3. Shall have been a Daily Nexus staff member for at least one quarter, or shall exhibit comparable journalistic experience at a college level.
4. Shall be able to demonstrate a thorough knowledge of the principles of journalism and the workings of the Daily Nexus or a comparable newspaper.

Method of Selection

- a. The announcement of acceptance of applications shall be published in the Daily Nexus 10 to 14 days before the closing of applications.
- b. All applicants shall submit a written application in sufficient copies for the members of the Press Council and the members of the staff.
- c. Applicants may submit a string book.
- d. Members of the Daily Nexus Editorial Board as a whole or as individuals may submit recommendations.
- e. Daily Nexus staff members may submit their collective recommendation determined by ballot. Eligibility to participate in the staff vote shall be acquired by virtue of having appeared on at least three of the latest payroll lists.
- f. The incumbent Editor-in-Chief shall submit

- to the Press Council an analysis of each candidate for the office of Editor-in-Chief, which may or may not include an endorsement of candidates.
- g. Each candidate shall personally appear before the Press Council in a public meeting.
- h. The selection of the Editor-in-Chief shall take place in a Press Council executive session.
- i. The Editor-in-Chief shall be selected by majority vote. In case no candidate receives a majority, run-off elections shall be held between the top two candidates until one receives a majority.
- j. Applications for Editor-in-Chief should include a summary of experience and specific ideas for improving the media.
- k. The selection process shall be consistent with the non-discrimination policies of the University of California.

APPLICATIONS DUE TO BRIAN AZAR, CHAIR PRESS COUNCIL OR JOE KOVACH,
 C/O DAILY NEXUS, STORKE COMMUNICATIONS BUILDING • WED., APRIL 26, 1989 • 3 pm
 Council interviews applicants Tuesday, May 2, 1989 7:00 pm Storke Library