



DR. BENJAMIN SPOCK—Speaker, pediatrician, interviewee. —photos by Jon Issacs

Freedom of Speech Eroding Away--Spock

By JACK EVANS
EG Reporter

A dignified yet earnestly beseeching Dr. Benjamin Spock, mirroring the immediacy of the Resistance movement, told a Campus Field gathering of 5,000 Saturday that "Now is the time for organization because our free speech is quickly eroding away. "In the next four years," Spock went on to say, "we may lose the constitutionally guaranteed free speech that we have so cherished." One of the charter members of the Resistance, Spock mixed scorn of Yankee imperialism with high praise for America's youth in his hour and a half address.

Prior to his A.S.-sponsored address, Spock led an enthusiastic peace march along State Street to De la Guerra Plaza, where he addressed a rally organized by the Community Council to End the War in Vietnam.

Spock's main theme was "the only good thing on the horizon is the young people." They are realistic because "they are willing to look the facts in the face," idealistic because "they can no longer put up with the rotten situation in the world," and they show their courage by dedicating themselves to humanity.

"Law and order is based on justice, and justice doesn't consist of jumping on people who disagree with the government," declared Spock.

"What better place to protest and petition is there than the national conventions?" queried Spock. "56% of America believes that Mayor Daley was right in his actions because they have no idea of what our constitution or freedom means. They see any disruption as a threat to their own security."

He maintained that we must contest the "human tendency that they are bad and we are good. We will never make a better world claiming that they are the bad guys. We should not hate that 56%, but be firm and keep pressing to organize. By being forward-moving and standing up to people, occasionally getting clubbed, we will, in the long run, appeal to the good in people and win them over."

Concerning Vietnam, Spock insisted that we have no business there at all. "The war is totally illegal; no one can be compelled to go. The U.S. government has failed to carry out its promise to the government of South Vietnam. The Tonkin Gulf resolution was fraudulently obtained from Congress by President Johnson. The U.S. is unable to win the war in South Vietnam despite great superiority in troops, weapons, and money because the majority of the Vietnamese are on the other side."

Spock accused our government of breaking the world wide rules of war by deliberately poisoning crops to starve the people into submission, destroying dwellings on a large scale, and forcing the homeless into concentration camps.

Spock explained that the war cannot be considered as a single aberration, because it is an exaggerated example of our power expansion. He claimed that because of our continued ingenuity and energy, our industries have penetrated other countries to the degree that we are a threat to their own economic structure. Because of this, a fear is growing among our allies over the long term effects of our foreign aid.

Turning his attention to the racial front, Spock urged non-violence from the Black Panthers, although affirming their need for self-defense. He also proclaimed that the University of California faculty should organize themselves to protest the exclusion of Eldridge Cleaver.



EL GAUCHO

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Monday, September 30, 1968

Cleaver 'Calls Out' Reagan; Labels Johnson 'Lying Pig'

(Editor's note: The following is a report of Eldridge Cleaver's address last Thursday at UC Irvine.)

By RICHARD SHARP
and
AMANDA SPAKE

IRVINE (Uni-Press) Eldridge Cleaver is not a hard man to talk to; he answers questions in private, with the same ease and skill that he displays in his speeches. He's a practiced and adept speaker with a style and a forcefulness that is rare.

Cleaver has an earthiness to him which encourages admiration and respect, but he's intellectually sophisticated enough to be a potential liar and a hypocrite. It is hard to tell which has the upper hand with Cleaver -- his earthiness or his sophistication. He plays to his audience, leading them on with the things they like to hear,

and then verbally kicks them in the ass with an idea that challenges their white, middle-class minds.

All of this is a sign of Cleaver's intellectual shrewdness, and this shrewdness is part of his whole style of communicating with people. His speeches are obviously well planned and practiced exhibitions. Cleaver is not a naive idealist; it would be doing him a disservice to intimate that he is.

NATURAL ALLIES

In his book, "Soul on Ice," Cleaver says that he looks on the whites of today as his friends. Their growing awareness of today's complex issues, and their challenging of the assumptions of the establishment, make them his natural allies in the struggle for black liberation.

Cleaver has refused to allow

the establishment to negate any of his own actions -- prison, intimidation, brutality -- all these have failed to rob Cleaver of his dignity. He wants this dignity for all blacks. Cleaver has said, "I love life, and I can't give it back to anyone so I certainly don't want to take it from anyone." But the black revolution will not be gentle, and Cleaver admits, "Violence is already with us. It can only grow."

Cleaver's speech at Thursday's conclave was a humorous, earthy and extremely human comment on American society. He began his comments on the basic division within the society in the United States, the division of "the people and the pigs."

"Numbered among the pigs is Ronald Reagan. Now Ronald Reagan didn't say that I was a racist," Cleaver said. "I don't" (Continued on p. 8, col. 1)

Council Considers Condemning Regents, Still Invites Cleaver Here Oct. 9

By RON BEALS
EG News Editor

Treading the narrow line of ambivalence, Leg Council approved of a guest speaking appearance by Black Panther Eldridge Cleaver, but failed to condemn the Regents' ban on Cleaver's proposed course of appearances at Berkeley.

Cleaver will culminate a day long visit to UCSB on October 9 with a 3 p.m. Campus Field address.

Before overwhelmingly voting the money necessary to bring Cleaver here, the Council had just as emphatically rejected ("tabled") a resolution presented by Jim Gregory condemning the Regents' action and censuring the state legislature for their role in "its interference in the affairs of the University."

Jeff Herman, campus chairman of the Biafran Rescue Organization to Hasten Emergency Relief ("BROTHER"), has arranged for Cleaver not just to speak, but also to spend much of the day on campus visiting students and classes. Herman, a delegate to the Peace and Freedom Party convention that nominated Cleaver for President, presented the original motion to bring Cleaver to UCSB. BROTHER is planning on using the event for fund-raising.

While no one on the council seemed willing to defend the Regents' actions with Cleaver, they were very reluctant to pass resolutions such as Gregory's that would have no effect.

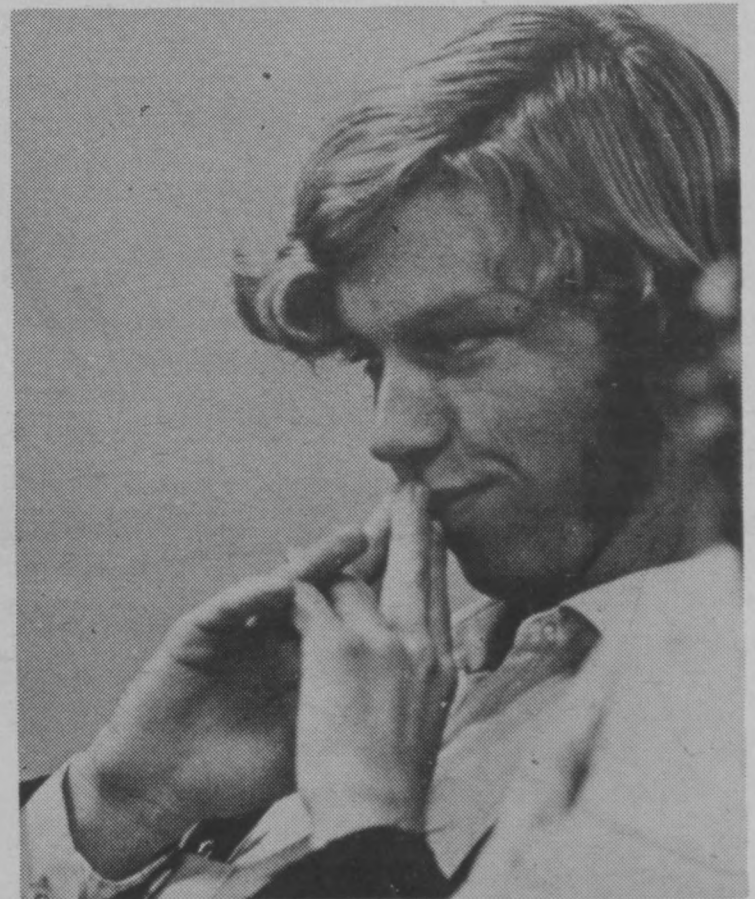
A.S. Executive Vice President George Keiffer said that while he personally detested the Regents' decision, he wouldn't support the resolution because he was "afraid of how our sense of responsibility would look to the outside."

There seems little hope that such a resolution will be seriously reconsidered by Leg Council, though Sociology Professor Peter Hall, the Academic Senate's representative who was not recognized to speak by A.S. President Paul Sweet during the debate, later pressed the argument that the Regents committed an illegal act by violating their own by-laws.

In a move that is almost certain to create controversy sometime during the year, long-time colorful campus figure John Maybury was appointed Chairman of the I.V. Study Group.

Antecedents to heated discussions were also laid when RHA Rep. Duane Garrett led an open discussion concerning the value of the yearbook. That topic was postponed until the La Cumbre's staff could defend itself.

Less important business included a report about the success of "Upward Bound," a project to encourage minority students to continue their education with a plea for more funds. Chuck Newman was appointed chairman of a new Public Information and Relations Board to bolster UCSB's image; and a letter was read from the state stating that no sign could be placed on Los Carnernos saying "Isla Vista," since I.V. doesn't exist on highway maps.



A DEVILISH SMIRK crossed Jim Gregory's face as he listened to his fellow Leg Council members as they overwhelmingly rejected his proposal to condemn the Regents and censure the State Legislature. —photo by Steve Riede



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MASSES

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 12:00, 5:30 P.M.

WEEKDAYS

7:00 A.M.
 12:10, 5:10 P.M.

CENTER ACTIVITIES

- *PERSONAL COUNSELING
- *LIBRARY
- *STUDY ROOMS
- *LOUNGE
- *COFFEE BAR
- *INQUIRY CLASSES
- *FRIDAY NIGHT HOOT
- *SOCIAL PROGRAM FOR UNDER-
 UNDERPRIVILEGED CHILDREN
- *MARRIED STUDENTS NIGHT
- *LECTURE & DISCUSSION PROGRAMS

CONFESSIONS

Saturdays and Eves of Holydays
 4-5 and 7-9 P.M.
 Weekdays: Half an hour before Mass

Conducted by PAULIST FATHERS
 Rev. Robert A. Donoghue - Rev. William J. Dougherty -
 Rev. Rudy Vorisek - Rev. Robert Moran (In residence)

New Card in Reg Packet— Survey for Minority Programs

The University of California is required to make a Civil Rights Compliance report to the Department of Health, Education, and Welfare. University officials have determined upon a uniform procedure to be followed on all campuses. This will involve completing a survey card enclosed in the registration packet.

While the card carries the alpha number of the student, the survey is purely voluntary. To develop programs that will promote equality of opportunity requires analysis that can correlate information on ethnic backgrounds with information on academic and socio-economic characteristics of students. Such an analysis requires that students be identified by alpha number.

However, the information gathered will be kept in a separate file, to insure that information on ethnic background does not appear on any official University student record.

(Continued on p. 8, col. 2)

A. S. Concerts Committee
 PRESENTS

THE FOUR TOPS SHOW

PLUS

13-PIECE MOTOWN WEST COAST ORCHESTRA
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ROBERTSON GYM - 8:00 p.m.

OCTOBER 19

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KIOSK

MEETINGS

- 12:00 - Swimming - Pool
- 12:00 - A.S. Arts Committee - UCen 1133
- 3:00 - A.S. Finance Committee - UCen 2272
- 4:00 - Senior Class - UCen 2294
- 4:00 - Shell and Oar - UCen 2284
- 4:00 - Recreation - Old Gym
- 5:00 - Circle K - UCen 2272
- 6:30 & 9:30 - Crew Club Film: TO KILL A MOCKING BIRD - CH
- 7:00 - Rec. Weight training - Wt. Room
- 7:30 - Fencing Club - UCen 2292
- 7:30 - Sophomore Class Council - UCen 2294
- 7:15 - Mortar Board - Chi Omega Parking Lot

The A.S. Concerts Committee meeting will be held on Tues., Oct. 1 at 7:30 p.m. in UCen 1123, not today.

TRYOUTS

Tryouts begin today for Max Frisch's "The Chinese Wall," in the UCSB Main Theatre, 3:30-5:30 and 7-10 p.m. They will continue Tuesday, 7-10 p.m., and Wednesday, 3:30-5:30 and 7-10 p.m. Tryouts for three German one-act plays begin today in the UCSB Studio Theatre, 3-5 and 7-10 p.m., and will continue through Wednesday at the same times.

All freshmen interested in trying out for frosh cheerleader or songleader please come to the Rally Committee meeting on Oct. 1 at 7:00 p.m. in Campbell Hall.

TUTORING

The NAACP Tutorial Service's tutoring and housing rehabilitation in Santa Barbara will continue in expanded form beginning on Monday, October 7.

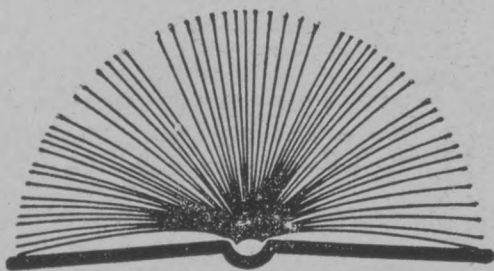
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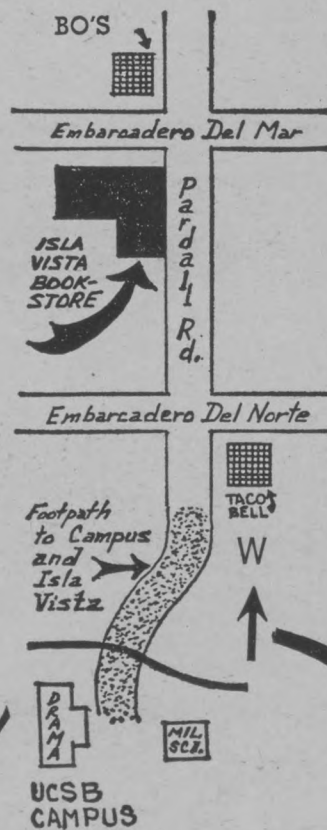
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A PUBLIC APPEAL

DISCO-FAIR EMPLOYEES

SEEK YOUR HELP

The democratic rights of the men and women at Disco-Fair are being denied.

Two years ago, the employees of Disco-Fair and its concessionaires chose Retail Clerks Union, Local 899, as their exclusive bargaining representative.

Since that time, the employers have used every possible stalling tactic to avoid good faith bargaining with the Union. While they continue to pay substandard wages, they publicly misconstrue the facts.

The truth behind the dispute is that the National Labor Relations Board has found that Disco-Fair and the concessionaires named below are guilty of unfair labor practices by their refusal to bargain with Local 899.

The men and women who work at Disco-Fair want the same wages and working conditions that other Retail Clerks in the area receive. They chose union representation because they cannot achieve these goals by standing alone, hoping for fairness while fearing reprisals.

The employers continue to deny the will of their employees by flatly refusing to bargain with the Union, despite an order to do so by the Federal Government.

You, the public, can help these employees raise their own standards as well as the standards of the community by REFUSING TO CROSS THE PICKET LINE AND BY NOT PATRONIZING THE DISCO-FAIR DEPARTMENTS LISTED BELOW.

THE FOOD AND MEAT DEPARTMENTS AT DISCO-FAIR ARE NOT INVOLVED IN THIS DISPUTE. These employees have achieved security through collective bargaining agreements.

Help other Disco-Fair employees gain the same security by patronizing the fair-minded employers who employ members of Retail Clerks Union, Local 899. These forward-looking employers recognize that a sound relationship with their employees contributes to the community as a whole.

Robert L. Brown
 Mr. Chip's Dry Cleaning
 Martin P. Connolly
 Corvette Distributing Co.
 Dacs, Inc.
 Van Loon Bros.
 Van Loon Bros. Snack Bar
 Disco Fair Garden Center
 Disco Drug Co.
 The Value Shop
 Leased Dept. of Oxnard, Inc.
 Eastside Oil Co., Inc.
 Gallenkamp Stores Co.
 Jack Gaines
 Martin Josephson

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 G. Davis, O.D.
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 Myro-Lin Corp.
 United Merchandising Corp.
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 Unishops, Inc.
 Oscar Cantu
 Art-Mar Enterprises
 U. S. Sewing Center, Inc.
 Red-More Corp., dba Disco-Fair
 Redcrest Co., dba Disco-Fair
 Disco Fair Operating Co.
 Hartfield Stores, Inc.
 Leased Dept. of Larkspur, Inc.

RETAIL CLERKS UNION,

LOCAL 899

EDITORIAL

First Day of Classes: Black Monday

ISSUE: What is the real reason behind the refusal of the Regents to allow Eldridge Cleaver to lecture as part of an experimental class?

Eldridge Cleaver was supposed to start teaching a class today. The class was to be "Dehumanization and Regeneration in the American Social Order." It was to include people ranging from the Chief of the Oakland Police Department on one side to Cleaver, Minister of Information for the Black Panther Party on the other side. It promised to be one of the most exciting courses ever offered at the University of California.

But unfortunately, the Governor heard about it, and immediately the newspapers were filled with threats and outraged indignance of the most self-righteous sort. The Governor, joined by State Superintendent of Public Instruction Max Rafferty, called for public reaction against this "affront to the people of California."

And then the Regents met, having already been informed by the Governor that the responsible decision was to bar Cleaver from any participation in the class. In a tension-wrought meeting, they finally voted approval of a compromise motion by UC President Charles J. Hitch to allow Cleaver (or any other non-academically

qualified person) two, then one, guest lecture per course. He had been scheduled to give ten.

The people of California (given only a fatherly push in the right direction by the Governor, Mr. Rafferty, the State Senate and the Assembly) had spoken.

The point is, the structuring of classes is not prerogative that belongs to the people of California. It belongs to the Regents, who have in turn delegated it to the Academic Senate on each campus. To relinquish this task to "the people" is not an especially honorable action, particularly if it is done time after time in an effort to keep appropriations from being cut, stricter controls being put on the University, etc. From actions like these, the Governor and others learn that in order to get their way, all they have to do is to cry that, "the people say this," or, "the people say that."

The Regents, like it or not, are the only body standing between the University and the legislature. Decisions like the Cleaver one improperly align them with the latter: they are supposed to be impervious to political pressures, not influenced by them.

The Regents in many ways are the best friend UC academics have. But they really blew it on this one.

Capitalism Threat To Communism

By BILL HOILAND
EG Reporter

The following is a discussion which occurred last week between two top Soviet strategists, Ivan Hawkovich and Fyodor Dovestsky:

Ivan: "I say that we must stop them now before they get any stronger and become a greater threat to our way of life."

Fyodor: "We must learn to coexist with the capitalists, Ivan, if we are to survive a nuclear holocaust."

Ivan: "You bleeding-heart revisionists are all alike. You should know we can't trust the capitalists. They are breaking treaties all the time; the 1954 Geneva Accords when they supported Diem; the OAS Pact with the invasion of the Dominican Republic, just to name two. Why don't you try to awaken yourself to the realities of our life?"

Fyodor: "Well, I believe in containment, but I don't want to risk a nuclear confrontation."

Ivan: "Containment is not enough -- the capitalists are a threat to our way of life. Don't you remember that John Foster Dulles wanted to 'liberate' our allies and place them under capitalist enslavement and exploitation?"

Fyodor: "Dulles is gone now -- the capitalists want to coexist peacefully with us."

Ivan: "You sure have swallowed the capitalist line, haven't you? You sound just like a bourgeois reactionary. Well, I know them better than that. Just look what they did recently to the socialist peoples of Czechoslovakia."

Fyodor: "That was an indigenous revolution -- a civil war, essentially. The rebels just took control of the government."

Ivan: "Rebellion, Hell! It was a clear-cut case of international aggression. The reactionary forces in Czechoslovakia were receiving aid from that capitalist outpost of Yugoslavia -- just 90 miles from our borders! That aid was channeled through Yugoslavia by the International Capitalist Conspiracy. Luckily we were able to step in in time to save those people from themselves."

Fyodor: "Well, I think we were wrong. We shouldn't send Russian boys to do a job East European boys should be doing. Now we are going to be sucked into a quagmire -- fighting against a popular revolution, supporting an unpopular elitist militaristic oligarchy, with no end in sight -- no light at the end of the tunnel. Our troops may have to occupy that country forever."

Ivan: "Well, not forever -- just until they become politically responsible and agree with us."

Fyodor: "That will never work, Ivan, we should pull out now before we make bigger mistakes."

Ivan: "Reactionary! It's stupid idealists like you who get us in trouble. I say that since the Czechs are still resisting, we should fight harder -- break their resistance. But since it's international aggression, controlled in Yugoslavia, we should bomb Yugoslavia -- turn it into a giant parking lot -- boy, that would end the war fast!"

EL GAUCHO

JIM BETTINGER
Editor

Editorials represent a consensus opinion of the Editorial Board. All other articles are the opinion of the individual writer or cartoonist. No item necessarily represents the opinion of individual EL GAUCHO staff members, the Associated Students, or the University of California.

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LETTERS

Ship of Love and Peace

To the Editor:

For centuries man has sought political, economic and religious solutions to his problems. These attempted solutions have been at times helpful and at times harmful; in any event they usually were directed toward symptoms of man's problems rather than to the real source and shape of his conscience. We propose to do something which is directed to the conscience of mankind.

We are going to acquire a ship that can transport approximately three hundred people and sail around the world as a gesture of Peace and Universal Brotherhood. In order to do this we have formed a non-profit corporation to organize this voyage. We have no affiliations with any political, social, or religious organizations. We will depend solely upon mankind for support.

Perhaps you would like to be one with us, if you cannot come you might like to help us. There is much to be done.

We will try to get a government ship -- perhaps one of the moth-balled Liberty ships -- and adapt her for our purposes. We will change a "Ship of War" into a "Ship of Peace." The ship will be painted in beautiful colors by artists. On her sides she will carry messages of Peace and Goodwill from anyone who wishes to send them. In the course of preparing our ship, we will prepare ourselves for the journey. Before, as well as during the voyage, it is planned that seminars be held to explore and express the attitude of peace, non-violence, and love through discussion and meditation.

None of the persons aboard our ship will be "passengers." Everyone will have some sort of duty, however small it may seem to be. We shall all have an interesting and enlightening experience.

When our ship is ready we will christen her the "Mankind." It is a good name -- for the whole purpose of our trip will be to express the attitude that we are all one, a seemingly reluctant brotherhood, with only one world to live in. We are convinced that

Fyodor: "Have you no conscience, man? Think of the innocent lives that will be lost!"

Ivan: "Hell, they started it so they should be punished. Besides, war is Hell. Lives will always be lost during wartime. All Eastern Europeans are Gooks, anyway. We just can't allow another country to fall to the capitalists. We are surrounded by those warmongers as it is."

Fyodor: "When you talk about losing countries to the capitalists, you sound like you still believe in the Capitalist Monolith Myth."

Ivan: "Well, to me a capitalist is a capitalist. And all capitalists are bad and threaten the glorious Soviet way of life."

Fyodor: "Think of De Gaulle, he's a capitalist, but he's broken away. The Capitalist Monolith did exist once, right after World War II, when all capitalist conspiratorial activity was directed by Washington. But now the monolith has crumbled, NATO is in disarray, the Third World exists independently. You still can't believe that old story?"

Ivan: "You capitalist dupe! One-worlder! You're willing to sacrifice your homeland to our arch-enemies! I tell you, you can not trust the Capitalists!"

Fyodor: "They are not our implacable enemies. They are human beings, too, and we have to learn to live with them if we are going to survive this century."

Ivan: "You, you Capitalist! Don't you see you are playing into their hands, you're a threat to our homeland and the ideals of freedom and justice of our revolution. Why don't you go back to America where you belong?"

Fyodor: "I'm just a patriotic Soviet citizen trying to help our country."

Ivan: "Hah! That's what they all say! You traitor, I'm going to report you to the Politburo Committee on Un-Soviet Activities. They know how to deal with your kind."

our one and only hope for mankind to survive is by love, expressed through a gentle attitude and kindness shown to our brothers.

We intend to leave San Francisco in June 1969, and go to many ports. We will sail first to Hiroshima. There we will say that we are sorry for the terrible bombing that happened. All of us, including the Japanese, are responsible for allowing it to happen; and our apology will be from mankind, not just from America.

By going to Hiroshima, we will call attention to the spectre of hydrogen bomb warfare, a spectre we have all but forgotten, except for a nagging fear in the back of our minds.

Hiroshima will remind us of the possibility of nuclear holocaust; but it can also be a beginning place for a reaffirmation of the nature of God in man. There is much despair, bitterness, and cynicism in people now, but there is also much reason for hope. We feel that our ship, "The Mankind," can do much to symbolize this hope for all.

The world now is full of violence and conflict. Forces of both hatreds appear to have become polarized into opposing camps. We feel a closer look reveals that man is more than ever before concerned with the treatment of his fellow man. There is more "life-forced" manifest now than ever before. This force is expressed through Love; it is everywhere and it will be aboard our ship.

We will never reach a world of love through violence. Many who feel despair and bitterness now, may turn to violence. In one way this violence and hatred is a corruption of their desire to love and be loved. Because of feelings of futility and frustration in finding avenues for the expression of love, this love turns to hate. Our ship will be such an avenue.

We are entering a "New Age" for mankind. It will not be an age of conflict in politics, economics, and religion, but an age of "Universality," in which we realize that all men are brothers, that the greatest joy in life is loving one another, and that we can never benefit at the expense of another. In this age we will have no cause to fear or mistrust anyone. This will come about as we overcome our doubts, guilt, fears, and selfishness. These barriers separating man will be removed aboard our ship. We hope this will be true for people all over the world. We want everyone to identify with our trip, and what we are trying to create, a pure gesture of love.

Wherever in the world we stop, we will offer flowers, music, singing, and dancing. We will have gifts for children made by other children. We will express our feelings as a group, as well as personally.

After our ship leaves Hiroshima, we will go where we think we can best express our theme of brotherhood; but we will consider the safety and well-being of everyone on the ship as well as the people in the ports of call. We would like to stop in China, Vietnam, Africa, India, and Europe.

As we mentioned before we plan to leave in June, 1969. If you wish to go with us, to contribute in any way, please write to MANKIND . . . BIG SUR, CALIFORNIA . . . 93920. Those who wish to go with us will receive a letter explaining all of the details. If any school organization or interested group of individuals wishes to take on as a project helping us in this endeavor, we will be pleased to send a speaker from our group to talk with you.

We will be supported entirely by donations from passengers and others who wish to contribute with their messages. We are willing to take passengers who cannot afford their own expenses. However, since we are funded only by donations, we hope that everyone will make an effort to offer something. In the final analysis, the only ticket you need to come aboard the "Mankind" is a loving heart, good vibrations, and a feeling of Oneness with others.

Love,
Alan Webb
Coordinator

'Petulia'-- A Promise of Unconventional Consistency

By PATRICK JENNING
EG Reporter

Richard Lester's latest film, "Petulia" at the State Theatre, billed as "the uncommon movie," fulfills its promise of being unconventional only if one considers consistency conventional. Lester attempts to do with George C. Scott and Julie Christie what he did with John Lennon in "How I Won the War": present a highly symbolic film with the words and actions of the characters overshadowing the characters themselves.

"Petulia" shifts back and forth from chaotic unreality, which typifies some of Lester's earlier work, to very penetrating looks, and finally into the complicated emotions and desires of the characters. The result for the viewer is that he is unsure how to judge the film, whether to pull back and view it with an objective lack of commitment, as one views a political debate, or to seek to understand and identify with the characters.

The story revolves around an affair between Petulia (Julie

Christie), the socialite wife of Richard Chamberlain, and George Scott, who plays a middle-aged doctor divorced from his wife. Petulia meets him in his hospital when a Mexican boy whom she carried across the border in her car is hurt in an automobile accident. She is drawn to the doctor partly because of his care for the boy, which contrasts sharply with the attitude of her husband, who evicted him from their house. The story then centers on Petulia choosing between Scott and Chamberlain, and the values they respectively embody.

The patent symbolic qualities involved in the choice between Scott's values and Chamberlain's (i.e. a doctor versus the son of a wealthy businessman) could easily have relegated the film to triteness if it were not for the fine acting by Scott, as well as a more penetrating look by Lester into the character Scott plays.

The doctor emerges as an extremely complex character who approaches his life more as a spectator than a participant. He

views the bizarre incidents that accompany Petulia's entrance into his life very objectively; nowhere in the film do they cause him to display a great deal of emotion. Surrounded by forces compelling him towards certain positive actions (i.e., to return to his wife), he nevertheless resignedly accepts his life.

The reason for the doctor's irresoluteness is that he is in the process of freeing himself from "what he ought to be" and is haphazardly proceeding in the direction of "what he is." Scott's brilliant portrayal allows us to see how difficult it is for a man of the doctor's position and age to discover his own "wavelength" of existence. As his reason for terminating his marriage points out ("I just decided I didn't want to be married anymore"), he knows what he doesn't want, but as yet is unsure of what he does want.

Julie Christie's performance also helps to offset the heavy and almost hackneyed symbolism used, as does Richard

Chamberlain's. Unfortunately, Chamberlain's performance is not of Christie's or Scott's merit.

Joseph Cotten, portraying Petulia's father-in-law, is not able to combat effectively the lack of characterization or humanness in his role. This is probably not his fault, as the small parts he is given do not lend much to interpretation. Whatever the reason, the father-in-law is excessively stereotyped and very difficult to believe.

Cotten's one major scene shows him making extremely arrogant use of his power, following an "our-generation-did-its-best" speech to Petulia. The speech is obviously meant to show us how abusive the capitalists are of their own morals. Lester is doubtlessly more interested in teaching us little moral lessons through Cotten than he is in presenting a credible character.

Despite its shortcomings, the film is worth seeing, if only because of the fine acting of Christie and Scott.



I'VE HEARD OF GIANT CRABS, but this is ridiculous.
—photo by Steve Riede

Picturing the inhumanity, brutalization, despair, and loneliness resulting from a life dedicated to materialism and reflecting the contemporary scene as viewed through the eyes of one about to leave it, BOOM! is a moderately successful film. Elizabeth Taylor's characterization of Mrs. Goforth—considered by some to be one of Tennessee Williams' most memorable characters—is similar in many ways to that of Martha in "Virginia Woolf." Joseph Losey's direction is flawless. The story was presented as a stage play under the title, "The Milk Train Doesn't Stop Here Anymore."

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Harriers Season Debut Nets Them Win, Loss

By YUMON KWACK
EG Sports Writer

Sam Adams' Gauchos rabbits opened up their 1968 season with a triangular meet split here Saturday. Long Beach State and San Fernando Valley State proved worthy opponents for the as yet out of condition harriers, but the Gauchos were able to defeat only one of the two. The final score was Long Beach 20, UCSB 41, and San Fernando 83.

Times for the four-mile-plus course were low considering it was the first meet of the new season. The 49'ers placed five men in the top seven, their first man setting a new course record of 22:45.2. This was the first time the course had been run, having been modified slightly from last year's due to the San Rafael Dorm and Faculty Club construction. Keith Jeffers managed a third for the Gauchos with a 23:21 effort. Jeffers, a transfer from San Diego State, showed excellent potential, along with teammate Dave Young, a freshman who finished fifth.

The team's performance was no surprise to coach Sam Adams. "This year's team has great potential and we're nowhere near the physical condition we should be in."

Other Gauchos runners placing in the top five were Dave Blemker in tenth, Bill Word in 14th, and Steve Denney in the 15th spot. Word is a returning letterman while Blemker is a holdover from last year's great track team.

Things should be looking up for the Gauchos as they prepare themselves for the annual UCSB-AAU meet this Saturday. One of the best encounters to be held on campus this year, the AAU will provide stiff competition for the improving Gauchos harriers.

Pack Gobbles Up Gauchos, 17-13; Poets Pose Threat

By JOHN R. PETTMAN

Like they were toying with Little Red Riding Hood, the University of Nevada's snarling Wolf Pack picked apart an embarrassed Gauchos football team last Saturday afternoon, 17 to 13, sending UCSB to its second stunning defeat of a season that has plummeted from delirium to disaster.

Whether Jack Curtice's gridgers can scoop up the pieces and regroup for this Saturday night's encounter with Whittier College remains to be seen, but don't look for a push-over against the Poets despite any odds and what you may think.

Whittier "wasn't supposed" to defeat San Fernando Valley State in its opener last Saturday, but did, 13-7. What about odds then?

And it was a heavy underdog Gauchos team which refused to bow to the University of Texas at El Paso three weeks ago while salvaging a gallant come-from-behind 14-14 tie. What about "odds" that night?

FAVORED OVER TAMPA

Then it was a favored UCSB eleven the next week over Tampa, but something went drastically wrong and the Floridians flew home with an 18-7 triumph.

Nevada, in the meantime, had dropped its opener to unheralded Willamette in Oregon, 40-13, and the Gauchos had galloped to a 34-7 victory over



CALM AND COOL -- That's junior quarterback Jim Curtice, who Saturday completed 17 of 33 passes for 175 yards and two touchdowns. It wasn't enough however, as the Gauchos fell to Nevada, 17-13.

—photo by Roger Hagie

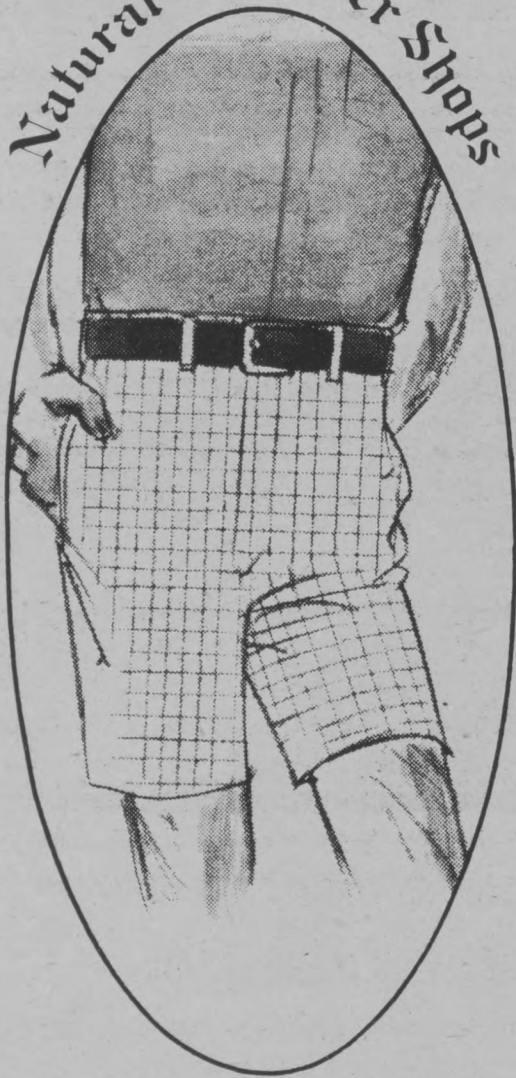
the Pack at Campus Field a year ago. So it appeared in the bag this time around. No sweat and all that.

Tampa was a mistake and things would be different in Reno. They were, all right. The Silver and Blue Pack,

coached by Dick Trachok, charged to a 7-0 lead in the first quarter, and by the intermission it was 10-0. Whoops! What happened?

A number of dropped passes, a few fumbles and a spicing (Continued on p. 7, col. 1)

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There will be two subsequent meetings at 8:30 p.m. in the UCen Program Lounge:

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Soccer Triumph Cooled By Injury To Molander

"Win one for the Gipper" was a Notre Dame slogan in the Thirties. After Saturday's 3-2 win over the Cal Poly (SLO) Mustangs in a pre-season tilt, the Gauchos soccermen may, unfortunately, find themselves with a similar rallying cry.

Rich Molander, left-inside and standout on last season's undefeated JV team, sat out the final half in the Health Center with a fractured left ankle. The injury, which will be cast-bound for five weeks according to assistant coach Jack Fox, oc-

curred when Molander accidentally came down on the heel of a Mustang fullback and then fell with the ankle under him.

At that point the Gauchos were trailing, 1-0.

Then they came alive. Steve Sleeper, right inside, lofted a beautiful head shot over the Cal Poly keeper to tie it at the beginning of the third quarter.

Within two minutes Dave Hollingsworth, who was moved up from center fullback to Molander's spot, scored off a cross ball set up after some hustling

work by the left forward, Mark Pugh.

Three minutes later "The Weed," as Hollingsworth is sometimes called, simply outmaneuvered the Mustang keep-

er, and UCSB had a 3-1 edge.

Cal Poly scored one more time with some fine end line dribbling by their left wing, but it wasn't enough and the footballers had their first victory of 1968.

Despite the final score and some fine individual performances, the team as a whole appeared to be in need of more practice, particularly on positioning. Half a dozen times in

each half, the ball was either booted directly into a fellow team-mate, or dropped off where one should have been but wasn't.

Next week the soccermen hit the road, traveling to UCLA to tackle the perennially tough Bruins in their own den. Last year the Bruins won, 3-1, in a game that was much closer than the score would seem to indicate.

Tankmen Take Fourth In Irvine Invitational

Santa Barbara's varsity water poloists ran their season record to 5-2 over the weekend with a Friday win over Cal State Fullerton, 6-3, followed by a fourth place finish Saturday in an eight team tournament held at UC Irvine.

In the Irvine tourney the splashers were involved in three games, the first an easy 12-2 triumph over Cal Poly Pomona. Things got tougher after that, though, especially when the Irvine Anteters came up as the next opponent.

Irvine sunk the Gauchos, 9-3, and then went on to capture the tournament championship by crushing powerhouse USC, 11-5. All-American swimmer Jim Ranta of the Gauchos indicated that Irvine may be ranked first in the nation this year.

Meanwhile UCSB went into battle against Long Beach State for third place. The game was very close for three quarters, with Long Beach leading 7-5 going into the final period of play. But the Gauchos had fouling problems, and with most of their starters out, they fell 11-6.

Ranta said the game was poorly officiated, and he and the rest of the team feel confident they will beat Long Beach when the 49'ers come here for the PCAA Playoffs in November.

In other action Saturday, the frosh poloists captured the first annual Gauchos water polo tournament. They romped through the first two games with ease, defeating Riverside City College, 12-2, and Santa Barbara City College, 16-3.

Golden West was the froshers' foe in the finals, and with goals from Dirk Muntean, Steve Moody, Al Smith, Lang Whitten and Don Kohlman, the Gauchos captured a 7-4 victory.

Football...

(Continued from p. 6)

variety of penalties may sum it up best. A more aggressive, determined and heads-up Nevada team, however, would be the more accurate way to explain it.

The second half stirred renewed hopes for the faltering Gauchos, and with characteristic cool and calm, quarterback Jim Curtice directed a flawless 92-yard touchdown drive in the third period to put UCSB within striking distance, 10-7.

PRIEST SCORES

Jim Priest snagged an eight yard aerial from Curtice for the score, with Dave Chapple's talented toe punctuating the TD.

It appeared to be a brighter second half for the Gauchos, but Nevada never let up, and behind the signal calling of John Barnes, the running of Bob Mather and the receiving of Tim Manion and John Capdeville, the Pack picked up another score in the final frame, and with it--the Gauchos' game went down the drain.

Curtice closed the gap with 49 seconds remaining as he pinpointed Steve Moore in the end zone with a 27-yard heave that did little more than make the Gauchos wonder why they weren't able to do this all afternoon long.

Tom Broadhead was contained for only 68 yards gained on the ground (although the hard running halfback only carried the ball 13 times) while Priest led UCSB's receivers with four for 32 yards and his TD.

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Cleaver

(Continued from p. 1)
 have anything harsh to say about Ronald Reagan because I know that if you take away his script writers and placed him here in front of the microphone, the only thing you would hear him say would be a series of 'oinks.' "

ANNOUNCES DUEL

Later, Cleaver struck harder at the governor and announced the infamous duel, "In the next issue of Ramparts magazine, I'm challenging Ronald Reagan to a duel. I'm letting him choose his own weapons. I guess if he chooses the Oakland cops again, I'll have to find a police department too. And the only police department that I can see that would be behind me is the Black Panthers."

Concluding his remarks on Reagan, Cleaver said, much to the open-mouthed amazement of the crowd, "Fuck you, Ronald Reagan."

Cleaver attacked the American political machine: "The Democratic party found it embarrassing to continue with Lyndon Baines Johnson. They stated, 'Well, LBJ, baby, you've got a credibility gap going. Everybody is on to you; they can see you; they know you're lying.' Credibility gap. That's a eu-

phemism. What they're saying is, 'LBJ you're a lying pig.

UNRELIABLE STATISTICS

" 'And your statistics, your official reports can no longer be relied upon, not just by the people, but not even by the Democratic party.' And LBJ looked at them and said, 'oink.' And his press secretary interpreted that particular 'oink' to mean that he wasn't going to run any more. So the polls are getting better, progress is being made. People are having a change of heart, and George Wallace is the second choice of the American people."

"The Kerner report, with the official confession by white racist America that white racist America is racist, looks to me

as though the congressman (Corman), and others associated with that report, took a couple of Stokely Carmichael speeches and added their names to them. We know America is a white racist country. The question is what do you do about it? What's important about the Kerner report, first of all, is to realize it's just a continuation of the propaganda of this system."

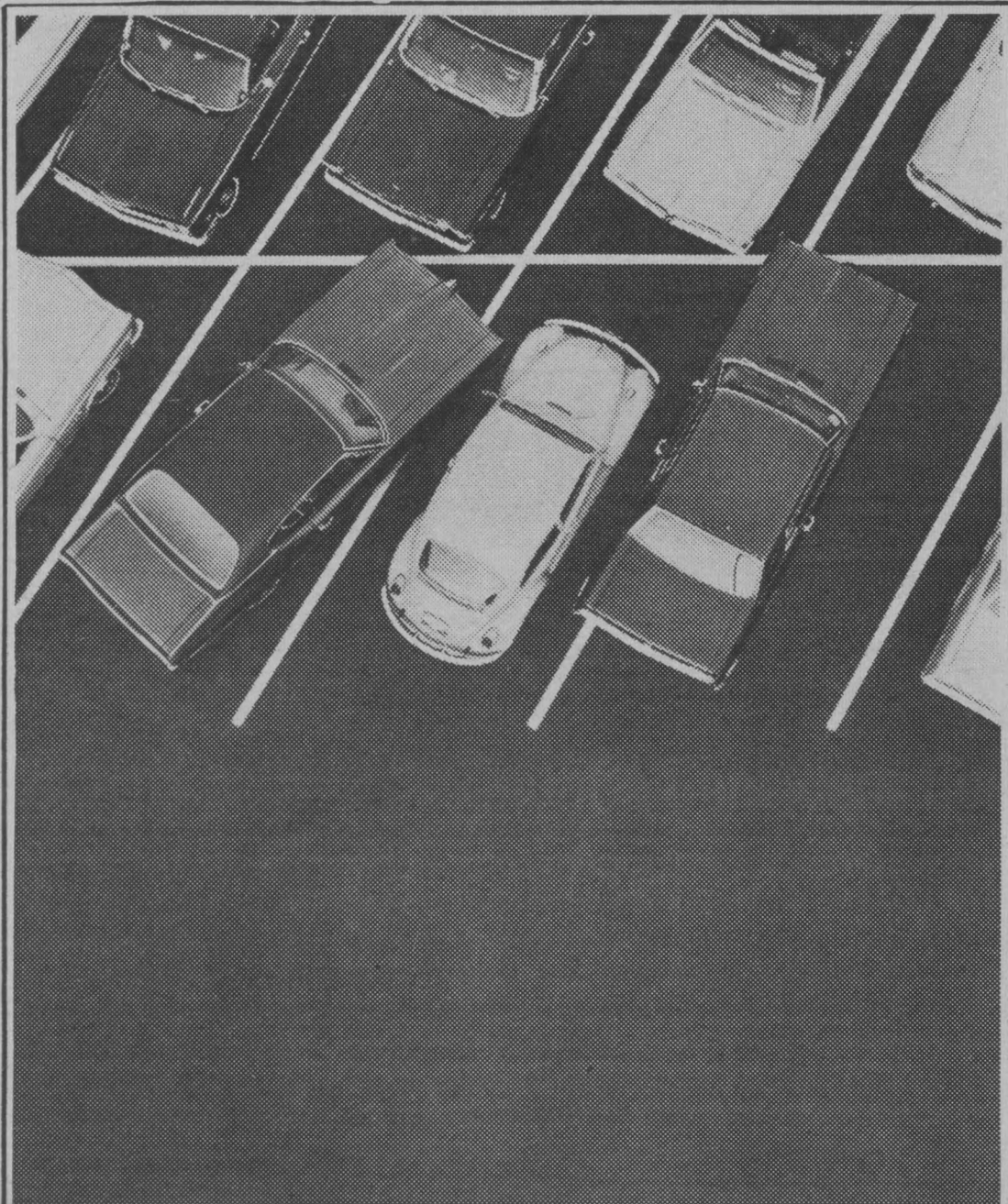
Cleaver went on to answer hecklers, who angrily shouted, "If you don't like this country then why don't you go back to Africa?"

"I tell them this is my country too, but if they will go back first, on the Mayflower, back across the ocean to England. If they will do that then I will get back on my slave ship and go to Africa."

New Reg Card...

(Continued from p. 2)

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