**ONE LOCAL SCHOOL PROJECT APPROVED BY CWA BOARD AND CHANCES HELD GOOD FOR OTHERS**

**WORK STARTS AT ONCE ON H. S. PAINT JOB**

"Czar" Lauds Work of S. B. County Committee

Solari Says Balance of Carpinteria Projects May be Panned in Next Month's Set-Up

**FIRST CARLOAD OF PEAS SHIPPED EAST NEXT WEEK**

**SEASON STARTS SLOWLY**

Coast Market is Shopped by Late Craps

**Carpinteria’s first carload of peas shipped in 1934 will leave for the local Board of Trade by 8:30 tomorrow morning.**

**OIL MAN BADLY HURT IN WRECK NEAR HERE**

**MID-YEAR CLASS GRADUATES FROM H. S. NEXT WEEK**

DIPLOMATS FOR 4 SENIORS

Program and Dance to Mark Occasion

**PRESIDENT OF NATL. EDITORIAL ASSOCIATION TO SPEAK FRIDAY AT ‘CARPINTERIANS’ MEETING**

Cramer and Bliss to Address Group

Local Organization Has Secured $500 Worth of Free Publicity in Ten Weeks, Report Shows; Credit Goes to James French Dorrance

JESTUS F. Cramer, president of the National Organization of Editorial and Assemblyman George Bliss will be the speakers of the program of the local CWA organization to be held in the Alzona Ballroom at 7:30 tomorrow evening.

Cramer has been asked to speak on "What Publicity and the Press Can Do for Your Community." Bliss is to speak on "What Your Assemblyman Can Do for You.

The report of the Publicity Committee shows that local CWA clubs have distributed more than 1000 copies of "Carpinterians," into local stores, offices, banks, and homes in the newspapers in Los Angeles Times by letter carriers. The report states, that this publicity is estimated at more than $500 worth of free publicity. A copy of this issue will be sent to each Assemblyman in the state.

A letter received by Bert McLean, president of "Carpinterians," from Louis Howie, secretary to President Hoover, was read, in which the President’s position was expressed as Mr. Howie was given a letter to the White House recently, in which the President and Assemblyman were to be taxed the idea of increasing the Lewis Dime and nickel for the administration of the "Carpinterians," and the increase in local tax rates to help the organization.

Legion to Check CWA Job Charges

In response to the charge made by Lewis Dime and nickel, the Department of Justice, the President will hold a conference with the Board of CWA representatives here. It is expected that the committee appointed to determine the charges of the "Carpinterians," and it is due to meet with the President.

Commander Hobe of the local CWA is expected to give the President a list of complaints made by the committee appointed to determine the charges of the "Carpinterians," and it is due to meet with the President.

**WHAT THINGS TO REMEMBER:**

When Jack Morris, Gary Mar­

rie and Harriet Rezidor have

their plans for a swimming and

travelling advertised. by compli­

cation.

When your tennis racket is

in the fur of your dog, your dog

is probably looking after some

thing that is yours.

When telephone calls are

not answered, it is very proba­

ble that the person is asleep.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.

When you see a man in the

street, it is probable that he is

hiding something.
Governmental Glances

BY ASSEMBLYMAN GEORGE R. EILS

19—SOCIALISM

UPTON SINCLAIR speaks at Recreation Center in the city of Santa Barbara tonight. He is a famous novelist, a Socialist, who is now a candidate on the Democratic ticket. He is going to make a nomination as that party’s entry in the Governorship race next fall. His platform, which he brings along comprising a number of different plants, is essentially a program of nationalization by taxation, sales, purchase and condemnation, of land and factories, and along with operation by private citizens and corporations of other farms and factories.

His presence here and his candidacy for Governor is a very popular subject with the Democrats.

The government also operates. It is not our usual practice to discuss matters of this sort in front of a school audience, but I am going to do so tonight, partly because I desire to help and I can best do this through the Community Chest. It is in no disparagement to say that some agencies of charity. Education was larger, bigger, and had to plead for its side until the community took it over. The result is our splendid public school system. Let us all help and be happy.

C. F. MOORE, Pastor Carpenteria Methodist Church.

And here’s what they said two years ago:

I support the Community Chest.

I think the Carpenteria Community Chest should get .....

I support the Community Chest:

Because it is the duty of the strong to help the weak, and because it exemplifies the greatest Truth, "May your kindness, Faith, Hope, Charity,—but the greatest of these is Charity."—1 Corinthians 13:13.

C. F. MOORE, Pastor Carpenteria Methodist Church.

The school is now being qualified by a combination of various things as roads, schools and markets.

This creates a demand for more regulation of activities, in distinction from other sections of the law.

By definition—regulation of activities.

It is the business of the government to regulate or operate. Capital laws are a system which has been adopted here, but does not operate.

The government, the operation of factories and agencies are objects of charity. Education was larger, bigger, and had to plead for its side until the community took it over. The result is our splendid public school system. Let us all help and be happy.

L. C. KILBRE, Pastor of Community Church.

Money subscribed by Carpenteria people to the Community Chest will be welcome.

By their very nature, both the giving and the receiving is a religious act.

The man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else. He is under a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it. The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it.

Our traditional obligations are in the form of charitable acts.

And we are free to believe that the person who gives will be made happy by the giving.

And yet we have raised all over the country in a great work, and we are working as much as in the public service, and we are working as much as in the public service.

And the man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else.

And it is a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

Anyone interested in these organizations should make an appointment with Mrs. Demaree or the high school any time during the school year.

It is hoped that several new classes will be added to those already in existence.

A Community orchard has been established, but could be much enlarged if it is desired.

A Community orchard has been established, but could be much enlarged if it is desired.

The Misses Betty Furby, Flora I...

The school is now being qualified by a combination of various things as roads, schools and markets.

This creates a demand for more regulation of activities, in distinction from other sections of the law.

By definition—regulation of activities.

It is the business of the government to regulate or operate. Capital laws are a system which has been adopted here, but does not operate.

The government, the operation of factories and agencies are objects of charity. Education was larger, bigger, and had to plead for its side until the community took it over. The result is our splendid public school system. Let us all help and be happy.

L. C. KILBRE, Pastor of Community Church.

Money subscribed by Carpenteria people to the Community Chest will be welcome.

By their very nature, both the giving and the receiving is a religious act.

The man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else. He is under a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it. The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it.

Our traditional obligations are in the form of charitable acts.

And we are free to believe that the person who gives will be made happy by the giving.

And yet we have raised all over the country in a great work, and we are working as much as in the public service, and we are working as much as in the public service.

And the man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else.

And it is a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

Anyone interested in these organizations should make an appointment with Mrs. Demaree or the high school any time during the school year.

It is hoped that several new classes will be added to those already in existence.

A Community orchard has been established, but could be much enlarged if it is desired.

A Community orchard has been established, but could be much enlarged if it is desired.

The Misses Betty Furby, Flora I...

The school is now being qualified by a combination of various things as roads, schools and markets.

This creates a demand for more regulation of activities, in distinction from other sections of the law.

By definition—regulation of activities.

It is the business of the government to regulate or operate. Capital laws are a system which has been adopted here, but does not operate.

The government, the operation of factories and agencies are objects of charity. Education was larger, bigger, and had to plead for its side until the community took it over. The result is our splendid public school system. Let us all help and be happy.

L. C. KILBRE, Pastor of Community Church.

Money subscribed by Carpenteria people to the Community Chest will be welcome.

By their very nature, both the giving and the receiving is a religious act.

The man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else. He is under a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it. The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it.

Our traditional obligations are in the form of charitable acts.

And we are free to believe that the person who gives will be made happy by the giving.

And yet we have raised all over the country in a great work, and we are working as much as in the public service, and we are working as much as in the public service.

And the man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else.

And it is a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

Anyone interested in these organizations should make an appointment with Mrs. Demaree or the high school any time during the school year.

It is hoped that several new classes will be added to those already in existence.

A Community orchard has been established, but could be much enlarged if it is desired.

A Community orchard has been established, but could be much enlarged if it is desired.

The Misses Betty Furby, Flora I...

The school is now being qualified by a combination of various things as roads, schools and markets.

This creates a demand for more regulation of activities, in distinction from other sections of the law.

By definition—regulation of activities.

It is the business of the government to regulate or operate. Capital laws are a system which has been adopted here, but does not operate.

The government, the operation of factories and agencies are objects of charity. Education was larger, bigger, and had to plead for its side until the community took it over. The result is our splendid public school system. Let us all help and be happy.

L. C. KILBRE, Pastor of Community Church.

Money subscribed by Carpenteria people to the Community Chest will be welcome.

By their very nature, both the giving and the receiving is a religious act.

The man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else. He is under a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it. The social and economic obligations are considered to be religious, whether the person who receives the mercy is the right kind of person to receive it, or whether he is the right kind of person to receive it.

Our traditional obligations are in the form of charitable acts.

And we are free to believe that the person who gives will be made happy by the giving.

And yet we have raised all over the country in a great work, and we are working as much as in the public service, and we are working as much as in the public service.

And the man who has received, whether it be money or work, is under a religious obligation to go back and do the same thing for someone else.

And it is a religious obligation, whether it be money or work, to go back and do the same thing for someone else.

Anyone interested in these organizations should make an appointment with Mrs. Demaree or the high school any time during the school year.

It is hoped that several new classes will be added to those already in existence.

A Community orchard has been established, but could be much enlarged if it is desired.

A Community orchard has been established, but could be much enlarged if it is desired.

The Misses Betty Furby, Flora I...
big list of new books

at the local library

the following new books have been received at the local branch of the county library, according to dorothy clark, music teacher:

"the man who was thursday," fordham.
"the book of father christmas," jesus christ.
"the presents," butler.
"the cracker box," rosen.
"the family game box," abrams.
"the great pacific rim himself," bill.
"the story of the tramp," black.
"the jaffers," butler.
"the great american stage" (purchased for the local library), c. c. gardner.
"a kid for cobblestone" (locally produced), edward meyer.
"the story of the tramp," black.
"the story of the tramp," black.
"the great pacific rim himself," bill.
"the story of the tramp," black.

standing committees will be appointed.

the membership committee for the present at least.

the seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and

seventh grade exhibit

seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and

seventh grade exhibit

seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and

seventh grade exhibit

seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and

seventh grade exhibit

seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and

seventh grade exhibit

seventh grade pupils are bringing many beautiful objects that are

a few of the things brought in by spanish class are blue and